

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

95828551

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# 7576 569 for DE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

DEPT-01 RECORDING \$29.00  
T#0012 TRAN 7891 11/30/95 11:44:00  
#3473 + CG \*-95-828551  
COOK COUNTY RECORDER

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK  
55 WEST WACKER DR. CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL W. BRENNAN, ROBERT H. BRENNAN, LEO F. BRENNAN,  
(NAME AND ADDRESS)

AND JOHANNSON YAP

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \*\*, bearing date the 30TH day of AUGUST, 19 95 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95577844/95577845, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**\*\* MORTGAGE AND ASSIGNMENT OF RENTS**

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

COOK COUNTY Clerk's Office

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together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-32-207-018  
Address(es) of premises: 917 W. 31ST. PLACE CHICAGO, ILLINOIS  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 15TH day of NOVEMBER, 19 95

Stan J. Bochnowski (SEAL)  
STAN J. BOCHNOWSKI, VICE PRESIDENT  
Joann Wong-Lee (SEAL)  
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by \_\_\_\_\_ (NAME)  
THOMAS JUNG 55 WEST WACKER DR. CHICAGO, ILLINOIS 60601 (ADDRESS)

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RELEASE DEED

By Corporation

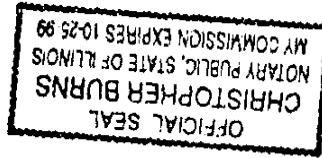
TO

ADDRESS OF PROPERTY:

MAIL TO: GEORGE BRUGGS  
6927 W. 31st STREET  
BERWYN, IL. 60402

BARFORNE, INC.

Property of Cook County Clerk's Office



Commission Expires 10-25-99

*[Signature]*  
NOTARY

GIVEN Under my hand and seal this 15th day of November, 19 95

I, Christopher Burns, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHNOMSKI, President of the LAKE SIDE BANK, a corporation, and JOANN WONG-LEE, personally known to me to be the ASST. VP, ~~known~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VP ~~known~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS }  
County of COOK }  
SS

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EXHIBIT "A"

4. Legal Description:

LOT 17 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 9, 10, 11, 12, 13, 14 AND 15 IN EGANS SOUTH ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-32-207-018

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