UNOFFICIAL COPY

Know All Men by These Presents,

that

HERITAGE BANK

F/K/A MIDLOTHIAN STATE BANK

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (RBIXSUEX)MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation

958	285	55
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DEPT-01 RECORDING

\$23,00

T#0012 TRAN 7891 11/30/95 11:45:00

報477 ÷ CG ※-95-828555

COOK COUNTY RECORDER

of all the notes 20	escribed in, a certa	ain THE ABOVE S	THE ABOVE SPACE FOR RECORDER'S USE ONLY			
(T rinixindreexo ,Mort	CAGE, MKNXKXX	KKKX		of the second se		
ASSESSMENT OF THE ASSESSMENT O		MAI	MARCH 20, 1993			
and filed for record in	the (ACCORDER'S)	REGISTRARYSXOFFICE of	COOK	County, Illinoi		
on APRIL 6, 1993				as the Documen		
No.		93251416		and recorded		
said (RECORDER'S,	TROXIX KEVALL SOXMFICE	in Book	of Records at	Page , doe		
hereby remise, convey	, release and quil chir	Tunto				
JOAN C O'NEILLA/K	JAJEAN C. O'NEIL	LAND THOMAS P. O'NEILL,	VITH TITLE VESTED A	S FOLLOWS: JEAN C		
O'NEILL, A WIDOW		0				

all the right, title, interest, claim, or demand whatsoever which it, the said (KRIXSCEE) MAY have acquired in, through, or by, the said (TRUNXXXXIII), MORTGAGE, MICHARITAGE

BANK the premises situated in the County of ______ COOK ____ and State of Illinois, therein described as follows, to wit:

LOT 41 IN ORCHARD LAKESUBDIVISION A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF LYINGEAST OF A LUIZ 257.0 FEET WEST AS MEASURED ON THE NORTH AND SOUTH LINE THEREOF OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 29) IN 67450 COOK COUNTY, ILLINOIS.

PIN 09-29-102-006

REAL ESTATE COMMONLY KNOWN AS: 1057 IRWIN AVE., DES PALINES, IL 60018

MAIL TO: TOM D'CONNOR.

77 W. WASHINGTON St.

SUITE#1112

CHICAGO, TL. 606022805

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASE2 Ver 2.1 Rev 5/95

Page 1 of 2

OF THE OWNER, THIS RELEASESHOULD BE FILED WITH THE RECORDER OF DEEDS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said HERITAGEBAND PRESENTS to be executed in its behalf as (REIXNEE,MO attested to by its ASSISTANT Secretary, at Blue Is	ORTGAGEE) aloresaid	i, by its VICE	President and			
1995 .						
	HERITAGE BA	ANK,				
	as (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX					
By: Puche	Janes		VICE President			
- 	UDREY TANGOS					
Attest: 15-72	Sim Eller	. <u>ASS</u>	SISTANT Secretary			
	B. KIM ELLIS					
		.nerun	ODDED DESCRIPTION			
THIS DOCUMENT WAS PREPARED BY:		RETURN REC	AND DECEMBER OF			
I INDA RAMSDEN	CHICAGO TITLE INSURANCE TRUST COMPANY					
HERITAGE BANK	CHICAGO LECTROS 60601					
		AL HARRES				
am are or H. H. Holo						
STATE OF ILLINOIS)) SS						
COUNTY OF COOK)						
	0/,					
I, THE UNDERSIGNED, a Notary Pu	blic in and for said cou	nty, in the State afore	said do hereby certify ac			
that AUDREY TANCOS as VICE President, and B. KIM ELLIS as ASSISTANT Secretary, of HERITAGEBANK, who are both personally known to me to be such officers and to						
be the same persons whose names are subscribed to the foregoing instrument as such VICE President						
and ASSISTANT Secretary respectively, appearing signed, scaled and delivered the said instrument as their free a	ared before me this d	av in person and ack	nowledged that they President			
and ASSISTANT Secretary respectively, and	as the free and volunta	ry ac, and deed of said	HERITAGEBANK			
as (KROSSDEKMORTGAGEE) for the uses and purposes here	in set forth.	',0				
And the said ASSISTANT Secretary, being first duly sworn, on oath, decores and says that the SEAL affixed to the foregoing instrument is the true and genuine Corporate Seal of said HERITAGLIBANK, and was by CHOCKET						
thereto affixed by virtue of the power and authority conferred	upon (bitishes) by the	By-Laws of said Bank	e			
)			
Given under my hand and Notarial Seal this 9TH day of NOVEMBER 1995.						
	My A. C.	Markon				
ĮL.	Notary Public, Cook	County, Himais	· · · · · · · · · · · · · · · · · · ·			
		ું "ભૂત	CIAL SEAL" - 🔞 -			
Heritage Bank	•	E Notary Pel	R. Skimethorn & Ju., State of Phinois &			
7		$=$ 76500 ± 00000	MORE Profession National &			
AS (TRANSME MORTGAGEE) TO		- THUMANAGA	anacentental			
		RELEASE D	DEED			
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