

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY ILLINOIS CORPORATION

95828655

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 7893 11/30/95 12:04:00  
#3579 : CG \*-95-828655  
COOK COUNTY RECORDER

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S9451400

2700

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harry K. Schlinker 1635 Park Drive, Schaumburg, IL 60194, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 3rd day of July, 191992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 92488214, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 289 in Strathmore Schaumburg, Unit #4, being a Subdivision of part of the Northwest 1/4 of Section 20, Township 41 North, range 9, EWest of the Third Principal Meridian, in Cook County, Illinois..

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-20-113-014  
Address(es) of premises: 1635 Park Drive, Schaumburg, IL 60194

Witness our hands and seal, this 22ND day of NOVEMBER 1995.

  
T.L. ARENDS, ASSISTANT VICE PRESIDENT (seal)

  
MATTHEW J. SALATINO, LOAN OFFICER (seal)

This instrument was prepared by Matthew J. Salatino, Loan Officer, Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, 333 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF DuPAGE }SS.

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T.L. ARENDS, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and MATTHEW J. SALATINO, personally known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22ND day of NOVEMBER 1995.

  
NOTARY PUBLIC

OFFICIAL SEAL Commission Expires  
KATHY GRAHAM  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/27/96

BOX 333-CTI

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