

SATISFACTION OR RELEASE
OF MECHANICS LIEN

95828657

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

TAFEL CONSTRUCTION CO., INC.

does hereby acknowledge satisfaction or release of the claim for lien against Dr. and Mrs. William Allen

- DEPT-02 FILING \$15.00
- T90012 TRAN 7893 11/30/95 12:05:00
- #3582 # CG *-95-828657
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for: Nineteen Thousand Seven Hundred Sixty-Three and 50/100ths-----
-----\$19,763.50----- Dollars, on the following described property, to-wit:

SEE ATTACHED

25.00

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 95628685

Permanent Real Estate Index Number(s): 01-06-300-023

Address(es) of property: Lot 4, Farttills, Barrington Hills, IL 60010

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of November, 1995.

TAFEL CONSTRUCTION CO., INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

[Signature]
Secretary

By *[Signature]*
MARK TAFEL, President

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 300-CTI

This instrument was prepared by JOHN CLARKE & ASSOC., LTD., 120 W. Eastman, Arlington Hts. IL 60004
MAIL TO

95828657

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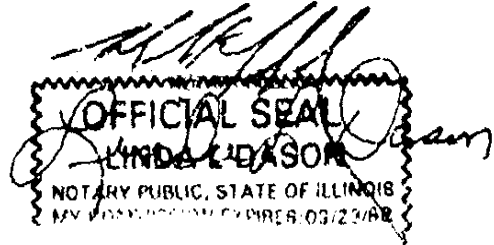
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, LINDA L. DASON, a notary public in and for the county in the state aforesaid, do hereby certify that MARK TAFEL, Pres. TAFEL CONSTRUCTIN CO., INC. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of November 19 95.



STATE OF ILLINOIS

} SS.

COUNTY OF

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____ a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

Property of Cook County Clerk's Office

95824652

UNOFFICIAL COPY

Of that part of the West Half of the Southwest Quarter of Section 6, Township 42 North, Range 9 East of the Third Principal Meridian described as follows: Commencing at a point of the East line of the West Half of the Southwest Quarter of said Section 6, 1495.05 feet South of the Northeast corner thereof; thence South 85 degrees 36 minutes 40 seconds West, 70.17 feet; thence North 82 degrees 53 minutes 30 seconds West, 102.08 feet; thence North 0 degrees 03 minutes 30 seconds West, 179.20 feet; thence North 27 degrees 36 minutes East, 369.30 feet; thence North 10 degrees 17 minutes 30 seconds West, 136.74 feet; thence North 54 degrees 36 minutes 30 seconds West, 116.40 feet; thence South 80 degrees 29 minutes 20 seconds West, 241.30 feet, to the point of beginning of the track. Land being described: thence North 29 degrees 13 minutes 30 seconds West, 170.39 feet; thence North 36 degrees 6 minutes 30 seconds West, 145.66 feet; thence North 4 degrees 14 minutes 50 seconds West, 565.31 feet; thence South 70 degrees 3 minutes 40 seconds West, 466.40 feet to a point which is 263.86 feet North 87 degrees 7 minutes 5 seconds East, of a point on the West line of said Southwest Quarter that is 200 feet South of the northwest corner of said southwest quarter; thence South 46 degrees 9 minutes 0 seconds East, 264.77 feet; thence South 52 degrees 6 minutes 30 seconds East, 97.55 feet; thence South 6 degrees 22 minutes 30 seconds West, 212.69 feet; thence South 47 degrees 55 minutes East, 269.0 feet; thence South 77 degrees 42 minutes East, 195.0 feet; thence North 80 degrees 29 minutes 30 seconds East, 65.07 to the point of beginning, all in Cook County, Illinois.

95828657

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