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JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on May 15, 1995,

. DEPT-11 TORRENS \$27.50
 . T#0013 TRAN 8804 11/30/95 11:51:00
 . #3797 † DW *—95—828723
 . COOK COUNTY RECORDER

95828723

in Case No. 95 CH 1190, entitled MOUNTAIN STATES MORTGAGE CENTERS, INC. vs. JENEANNE M. CHASE A/K/A JENEANNE M. JOHNSON et al. , and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on September 11, 1995, does hereby grant, transfer, and convey to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, by assignment the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

THE EAST 20 FEET OF THE WEST 80.33 FEET OF THE SOUTH 79 FEET OF LOT 1 IN WILLIAM RANDALL'S RESUBDIVISION OF PART OF BLOCK 1 OF ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION OF PART OF BLOCKS 1, 4, 5, 6 11 AND 12 OF CALUMET TRUST'S SUBDIVISION NO. 3. ALSO PART OF BLOCK 125 OF SOUTH CHICAGO SUBDIVISION TOGETHER WITH PORTIONS OF VACATED ALLEY AND STREETS. ALL IN FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT OF SAID WILLIAM RANDALL'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 28, 1960 AS DOCUMENT 1928974, IN COOK COUNTY, ILLINOIS.
 Commonly known as 9580 SOUTH COLFAX, CHICAGO, IL, 60617.

PIN# 26-07-103-068

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on September 28, 1995.

Attest Nancy R. Vallone
 Assistant Secretary

The Judicial Sales Corporation

By August R. Butera
 President

State of Illinois, County of COOK ss, I, Jennifer L. Roscop, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

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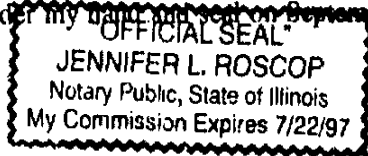
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JUDICIAL SALE DEED
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Given under my hand and seal on September 28, 1995.



Jennifer L. Roscop
Notary Public

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 29 South LaSalle Street, Chicago, IL 60603-1503.

This Deed is exempt from tax under the provision of 35 ILCS 305/4.

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION
29 South LaSalle Street - Suite 454
Chicago, Illinois 60603-1503
(312)236-SALE

TAX EXEMPT PURSUANT TO PARAGRAPH
B, SECTION 4, OF THE REAL ESTATE
TRANSFER TAX ACT

11-22-95 DATE *Butera*
AGENT

Grantee's Name and Address:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND
ASSIGNS, by assignment
77 West Jackson Blvd., Suite 2200
Chicago, IL 60604 ATTN: SINGLE FAMILY PROPERTY DIS

Mail To:

CODILIS & ASSOCIATES, P.C.
7955 South Cass Avenue, Suite 114
Darien IL 60559
(708)241-4300
Att.No. 21762
File No. 95-00036

Cook County Clerk's Office

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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

26 - 07 - 103 - 068 - [] [] [] []

NAME

SEC OF HOUSING []

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

77 W JACKSON ST 2200

CITY

CHICAGO []

STATE:

IL

ZIP:

60604 - [] [] [] [] [] []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

9580 SOUTH COLFAX []

CITY

CHICAGO []

STATE:

IL

ZIP:

60617 - [] [] [] [] [] []

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