

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

F	2300	(A)
	2300	

95828844

DEPT-01 RECORDING 423.00  
T17777 TRAN 4131 11/30/95 14:10:00  
4420 2 15K \* 95-828844  
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 9907 South Western Avenue, Chicago, IL 60643 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Levita P. Udarbe married to Luis U. Udarbe

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28th day of March, 19 94, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94286558, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1:

LOT 8 IN CHESTERFIELD PLACE PLANNED UNIT DEVELOPMENT A RESUBDIVISION OF LOTS 33 THRU 37, BOTH INCLUSIVE, IN ORLAN BROOK UNIT NUMBER 3, A SUBDIVISION OF PART OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON THE PLAT OF CHESTERFIELD PLACE RECORDED JANUARY 15, 1992 AS DOCUMENT 92027901 AND AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 24, 1992 AS DOCUMENT 92046174 AND AS CREATED BY DEED FROM THE STEEL CITY NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1990 KNOWN AS TRUST NUMBER 3125 TO LEVITA P. UDARBE AND RECORDED 3/30/94 AS DOCUMENT 94286557 FOR INGRESS AND EGRESS

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 27-14-303-020

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Company, has caused these presents to be signed by its Vice President, and attested by its Loan Officer, and its seal to be hereto affixed, this 11th day of May, 19 95

By Daniel W. Jarosz

Title: VICE PRESIDENT

Attest: Patricia A. Burke  
Patricia A. Burke

Title: LOAN OFFICER

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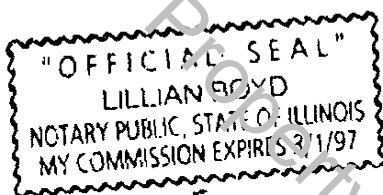
STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that the above named Daniel W. Jarosz and  
Patricia A. Burke of Southwest Financial Bank & Trust Co.,  
personally known to me to be the same persons whose names are subscribed to the  
foregoing instrument as such, Vice President and Loan Officer  
respectively, appeared before me this day in person and acknowledged that they  
signed and delivered the said instrument as their own free and voluntary acts, and as  
the free and voluntary act of said Bank, for the uses and purposes, therein set forth  
and the said Loan Officer then and there acknowledged that the said  
Loan Officer as custodian of the corporate seal of said Bank caused the  
corporate seal of said Bank to be affixed to said instrument as said  
Her own free and voluntary act, and as the free and  
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th  
day of May, 19 95



Lillian Boyd  
Notary Public

My commission expires 3/1/97

This instrument was prepared by:

(Name) L. Boyd

(Address) 9901 S. Western Av.,

Chicago, IL 60643

Mail subsequent tax bills to:

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

BOX #49