

UNOFFICIAL COPY

PREPARED BY:  
GINA POSITANO  
MORTGAGE BANCORP SERVICES

95829721

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

MAIL TO  
F 2350  
D  
2350  
AB

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 1023133

DEPT-01 RECORDING 423.50  
T#7777 TRAN 4152 11/30/95 15:11:00  
4460 : GK \* - 95 - 829721  
COOK COUNTY RECORDER

INV 57496 AN 203

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
5100 FOREST, DOWNERS GROVE, ILLINOIS 60515  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ALAN S. MADANS and DENISE F. MADANS, HUSBAND AND WIFE

and dated 11/22/95, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **95829720**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN TIMBER'S EDGE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95829721

VIN 04-30-412-011

ALSO KNOWN AS: 3030 TIMBERS EDGE LANE, GLENVIEW, ILLINOIS 60025  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

On November 22nd, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Matt Walther + Tom Lavallee

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Vice President + President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC, William J. Kelly, COUNTY Cook

My Commission Expires 6/16/97

DOC PREP. INC. 10/94

MORTGAGE BANCORP SERVICES  
By: \_\_\_\_\_  
Its: Vice President  
By: \_\_\_\_\_  
Its: President  
Witness: \_\_\_\_\_

"OFFICIAL SEAL"  
THIS AREA FOR THE CLERK'S OFFICE  
Notary Public, State of Illinois  
My Commission Expires 6/16/97

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Property of Cook County Clerk's Office

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