

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY CORPORATION

Loan No. 11-001628-7

5319 CHURCH ST.  
SKOKIE, IL. 60077

COOK COUNTY  
RECORDER  
JESSE WHITE  
SAME OFFICE

11/28/95

\*\*0001\*\*  
RECORDING \$ 27.00  
MAILINGS \$ 0.50  
95830408 H  
CHECK 27.50

2 PURC CTR  
0021 MCH 13:38

**Know all Men by these Presents, that the**

### AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK DEITCH AND ESTHER B. DEITCH, HWF. of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20TH day of MARCH, A.D. 1972, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 21847768, and a certain Assignment of Rents bearing date the 20TH day of MARCH, A.D. 1972, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 21847769, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

Lot 2 in Arcadia Subdivision of all Lots 1 to 4 inclusive and that part of Lots 5 to 23 inclusive lying Southerly of a line drawn from the North East corner of Lot 5 aforesaid to a point in the West line of Lot 23 aforesaid, said point being 60.17 feet North of the South West corner thereof, all in block 2 in Suffield Terrace, being a Subdivision of part of Lot 10 in School Trustee's subdivision of Section 16, Township 41 North, Range 13, East of the Third Principal Meridiana, in Cook County, IL.

PIN Number: 10-16-303-060-0000

5319 CHURCH STREET SKOKIE, IL 60077

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 20TH day of NOVEMBER A.D. 1995.

By: [Signature]  
Vice President

95830408

Attest: [Signature]  
Secretary

27.50  
PW

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AD. 16. 10

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STATE OF ILLINOIS        }  
                                      } SS.  
COUNTY OF COOK         }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Scott R. Burris personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20TH day of NOVEMBER, A.D. 1995.

"OFFICIAL SEAL"  
Diane A. Carrabotta  
Notary Public, State of Illinois  
My Commission expires 1/7/97

  
\_\_\_\_\_  
Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60602

95830408



FRANK & ESTHER B. DEITCH  
5319 CHURCH STREET  
SKOKIE IL 60077-1128

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