## **UNOFFICIAL COPY**

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RECORDING 23.00 # 95830718

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMT ACCOUNT #110001348

PREPARED BY: DENNIS CLUMINTS

WHEN RECORDED, RETURN TO:

LENDERS TITLE GUARANTY caso N. Bartingian Rd., Suite 525 Hollman Estatos, titricis. 60163 703 3220 - Fet 70 1520 5

OT

RELEASE OF MORTGAGE BY CORPORA(II)N:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGIGE CORPORATION, ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, Cr. LOUIS, MISSOURI 63141, FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HERZBY CONFESSED, DOLS PEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOHN R GLASS AND SANDRA O CLASS, HIS WIFE OF THE COUNTY OF STATE OF ILLINOIS, ALL RIGHTS TITLE, NTLREST. CLAIM OR DEMAND COOK. WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JULY 30, 1979, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RICORDS ON PAGE N/A AS DOCUMENT NO. 25085081 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

LOT 5 IN BLOCK 1 IN SHENANDOAH SUBDIV IN THE SE 1/4 OF THE SW 1/4 OF SECT 36 TWP 41 N RANGE 10 E OF THE 3RD PM COOK CNTY IL

TAX IDENTIFICATION #:0736317005 COMMONLY KNOWN AS: 1750 ROOSA LANE
ELK GROVE VLG, IL
60007-3141

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Property or County Clerk's Office Andrew Comments of the Comment

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110001748

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, HATH HEREUNTO CAUSED ITS SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY ON NOVEMBER 3, 1995.

CITICORP MCATGAGE, INC., ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

BY:

MARSHA A. KOVFCSI ASSISTANT SECRETARY

STATE OF MISSOURI

88 (

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUPLIC IN AND FOR SAID COUNTY IN THE STATE AFGRESAID DO CERTIFY THAT MARSHA A. TOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, UNC., ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION WHOSE NAMP IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PLASON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 3, 1995.

J. BALLARD Notary Public - Notary Seel STATE OF MISSOURI St. Louis County My Commission Expires: June 19, 1999

NOTARY PUBLIC

FOR THE PROTECTION OF THE CWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.