

UNOFFICIAL COPY

This instrument Prepared By:

Eldon L. Youngblood  
YOUNGBLOOD, KING & SMYTH  
800 Plaza of the Americas  
800 N. Pearl Street  
Dallas, Texas 75201

After Recording Mail to:

95830754



LENDERS TITLE GUARANTY  
2300 N. Barrington Rd., Suite 626  
Hoffman Estates, Illinois 60130

PM 1:42

COOK COUNTY  
RECORDER

JESSE WHITE  
ROLLING MEADOWS

Release of Lien

State of ILLINOIS  
County of COOK

Ref. Number: ACCU9-18  
Loan Number: 1645118

WHEREAS, on DECEMBER 12, 1991, JOHN L. GIBBONS AND CARA E. GIBBONS ("Maker") did execute, acknowledge and deliver unto ACCUBANC MORTGAGE CORPORATION, a Real Estate Mortgage recorded as Document #91673028 in Book n/a at Page n/a, COOK County Records, Illinois (the "Mortgage"), to secure the payment of the indebtedness (herein so called) therein described, covering that certain real estate (the "Property") located in COOK County, Illinois, and more fully described for all purposes as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 2804 NORTH LAKEWOOD AVENUE #201, CHICAGO, IL  
PTN # 14-29-130-044-1012

WHEREAS, the full amount of the indebtedness has been paid to AccuBanc Mortgage Corporation ("Holder"), the legal and equitable holder and owner of the indebtedness:

NOW THEREFORE, the undersigned, on behalf of Holder, in consideration of the premises and the full and final payment of the indebtedness, the receipt of which is hereby acknowledged, has this day and does by these presents, RELEASE, DISCHARGE and QUITCLAIM unto Maker and Maker's successor in interest to the Property, all of the right, title, interest and estate in and to the Property which the Holder has or may be entitled to by virtue of the lien created under the Mortgage, and does hereby declare the same fully released and discharged therefrom and from any and all liens, rights and claims securing said Indebtedness held by the Holder whatsoever.

Executed to be effective as of March 15, 1994.

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF THE METALWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89113221 IN THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AccuBanc Mortgage Corporation

95 NOV 29 PM 1:42

1451241  
1451241  
Pn- 14-29-130-044-1012  
ChcA- 2804 N. Lakewood #201,  
Chicago, IL 60657

By: *[Signature]*  
Jan B. Hamrick,  
Vice President

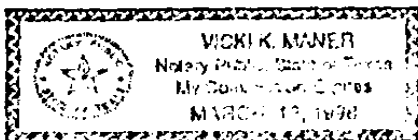
Box 291

LENDERS TITLE GUARANTY  
2300 N. Barrington Rd., Suite 626  
Hoffman Estates, Illinois 60130  
(708) 777-2200 • Fax 708-603-6248

State of Texas §  
County of Dallas §

The foregoing instrument was acknowledged before me this March 30, 1994, by Jan B. Hamrick, Vice President of AccuBanc Mortgage Corporation, a corporation, on behalf of the said corporation

RECORDING 23.00  
# 95830754



*Vicki K. Maner*

Notary Public

95830754

23.00  
B

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.