

RELEASE OF MORTGAGE

DELIVERY RECORDING \$27.50  
141009 TRAN 9902 12/01/95 08:21:00  
#5089 #JW \*-95-830866  
COOK COUNTY RECORDER

Know All Men by These Presents, that CHIQUITA BRANDS INTERNATIONAL, INC., a corporation existing under the laws of the State of New Jersey, does hereby certify that it has received full payment of all sums due on a certain Illinois Mortgage and Security Agreement, dated the 15th day of March, 1987, executed by JOHN MORRELL & CO., a Delaware corporation, and recorded as Document 87154422 in the Recorder's office of Cook County, State of Illinois, assigned by THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a New York corporation, to CHIQUITA BRANDS INTERNATIONAL, INC. as evidenced by a certain Assignment of Illinois Mortgage dated the 3rd day of May, 1993, and recorded as Document 93478200 in the Recorder's office of Cook County, State of Illinois; and do hereby acknowledge full satisfaction of said Illinois Mortgage and Security Agreement, to the intent that the same may be discharged of record.

Witness my hand and seal, this 21st day of December, 1995.

CHIQUITA BRANDS INTERNATIONAL, INC.

By: [Signature]  
Printed name: Barbara M. Howland  
Title: Notary Public

STATE OF OHIO )  
COUNTY OF HAMILTON ) SS:

The foregoing instrument was acknowledged before me this 21st day of December, 1995, by Barbara M. Howland, the Notary Public of Ohio of CHIQUITA BRANDS INTERNATIONAL, INC., a corporation under the laws of New Jersey, on behalf of the corporation.

[Signature]  
Notary Public

BARBARA M. HOWLAND  
Notary Public, State of Ohio  
My Commission Expires July 19, 1998

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\$27.50  
JHK

RELEASE OF MORTGAGE

DEPT 01 RECORDING \$27.50  
T40009 TRAN 9802 12/01/95 08:21:00  
#5089 # JW # -95-830866  
COOK COUNTY RECORDER

Know All Men by These Presents, that CHIQUITA BRANDS INTERNATIONAL, INC., a corporation existing under the laws of the State of New Jersey, does hereby certify that it has received full payment of all sums due on a certain Illinois Mortgage and Security Agreement, dated the 15th day of March, 1987, executed by JOHN MORRELL & CO., a Delaware corporation, and recorded as Document 87154422 in the Recorder's office of Cook County, State of Illinois, assigned by THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a New York corporation, to CHIQUITA BRANDS INTERNATIONAL, INC. as evidenced by a certain Assignment of Illinois Mortgage dated the 3rd day of May, 1993, and recorded as Document 93478200 in the Recorder's office of Cook County, State of Illinois; and do hereby acknowledge full satisfaction of said Illinois Mortgage and Security Agreement, to the intent that the same may be discharged of record.

Witness my hand and seal, this 20th day of September, 1995.

CHIQUITA BRANDS INTERNATIONAL, INC.

By: Gerald H. Koudelka  
Printed name: Gerald H. Koudelka  
Title: President and Treasurer

STATE OF OHIO )  
COUNTY OF HAMILTON ) SS:

The foregoing instrument was acknowledged before me this 20th day of September, 1995, by Gerald H. Koudelka, the Vice President and Treasurer of CHIQUITA BRANDS INTERNATIONAL, INC., a corporation under the laws of New Jersey, on behalf of the corporation.

Barbara M. Howland  
Notary Public

BARBARA M. HOWLAND  
Notary Public, State of Ohio  
My Commission Expires July 19, 1998

\$27.50  
JHC

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# UNOFFICIAL COPY

This instrument prepared by:

Patricia D. Braxton, Esq.  
Taft, Stettinius & Hollister  
1800 Star Bank Center  
425 Walnut Street  
Cincinnati, Ohio 45202-3957  
(513) 381-2838

LL-MOR REL  
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 Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

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## EXHIBIT A

### PARCEL 1:

LOTS 1 TO 5, BOTH INCLUSIVE IN BLOCK 1 IN BOYNTON'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 7 TO 11, BOTH INCLUSIVE AND LOTS 14 TO 17, INCLUSIVE IN BLOCK 1 IN BOYNTON'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

VACATED ALLEY LYING BETWEEN LOTS 8 TO 11 AND LOTS 14 TO 17 IN BLOCK 1 IN BOYNTON'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOTS 135, 136, AND 137 IN SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

LOTS 94 AND 95 IN E. A. CUMMINGS SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*C/A/2. 17, H. Anderson Road N. St. Charles*

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APR 15 1987  
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## ILLINOIS MORTGAGE AND SECURITY AGREEMENT

THIS MORTGAGE, made as of the 15th day of March, 1987,  
between JOHN MORRELL & CO., a Delaware corporation

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the mortgagor, and  
THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a New York corporation  
having its principal office at 787 Seventh Avenue, Borough of Manhattan, City and State of New York,  
as agent for the holders of the 9-3/8% Senior Secured Notes Due April 1, 1997 of the  
mortgagor (the "Notes") issued pursuant to a certain Note Purchase/Loan Agreement  
dated as of March 15, 1987 (the "Note Agreement") among the mortgagor, said agent,  
and the purchasers of the aforementioned Notes named therein (said Notes and the  
provisions of said Note Agreement whereby the maturity of the Notes may be accel-  
erated) (herein from time to time referred to as the "note"), acting in such  
capacity pursuant to a certain Agreement among Noteholders dated as of March 15, 1987,  
the mortgagor.

WITNESSETH that to secure the payment of an indebtedness in the sum of  
THIRTY-FIVE MILLION Dollars

and premium, if any  
(\$35,000,000.00) lawful money of the United States, to be paid with interest thereon in installments,  
the last of which is due and payable on April 1, 1997, evidenced by the note,  
the mortgagor hereby mortgages and warrants to the mortgagee and to its successors  
and assigns.

ALL that certain lot, piece or parcel of land with the buildings and improvements thereon,  
situate, lying and being in the County  
of Cook and State of Illinois, bounded and described as follows:

See Exhibit A attached hereto and by this reference made an integral part  
hereof.

95836866

588240366

87154422

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This Instrument prepared by  
and Return after recording to:  
Peter A. Sarasek, Esquire  
Wilson & Mellvaine  
135 South LaSalle Street  
Chicago, IL 60603

Permanent Index No.

CAO  
16-15-114-004-002-000-001-106  
16-15-114-002-000-004-1011  
16-15-114-003-000-001-007  
16-15-114-015-000-002-0011 B1  
16-15-109-021-000-002-0065  
16-15-109-022-000-002-0090  
16-15-109-036-000-002-0013  
16-15-109-037-000-002-0013  
16-15-109-038-000-002-0013