3JUH 18 1991

Date Of First Registration

95830002 STATE ON MINION SES I Carol Moseley Braun Registrar of Titles in

and for said County, in the State aforesaid, do hereby certify that

SECRETARY OF HOUSING AND URBAN DEVELOPTEQQ13 TRAN 8849 11/30/95 15:50:00

\*-95-830007

County of

coak county recorder and State of

is the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

In Block Seven (7) in Arthur T. McIntosh and Company to Southtown Manor Unit No. 2, being a Subdivision in the Northwest Fractional Quarter (1) Souta of the Indian Boundary Line of Section 23, Township 36 North, Range 13, East of the Third Principal Meridian.

29-19-419-075

28-23-120-012 3601 Blackstone

Markham II

Box 327

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

**Witness** My hand and Official Seal

(ILI) TWENTY THERD (23rd)

day of John MAY (St. D.

Registrar of Titles, Cook Country. Illinais.

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

HATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT PEAR MONTH DAY HOUR SIGNATURE OF REGISTRAL

DOCUMENT NO.

31690-90

General Taxes for the year 1989. 1st Inst. Pd., 2nd Inst. Not Pd. Subject to General Taxes levied in the year 1990.
Subject to Calumet Union Drainage District #1, Annual Maintenance Assessment 56 CO 1331 A.B. Subject to building lines, easements for public utilities and restrictions as to location and type of construction of water wells and waste disposal

systems, as shown on Plat Document Number 1127504. For particulars see Document. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiors' and Sailors' Civil Relief Act or other directly proceedings to have set aside, modified or reversel within the time allowed by law the Judgment for Porgological entered December 19, 1989 and Order Approving Repair of Sale and Distribution dated April 24,

1990 in the United STates District Court for the Northern District of Itlinois, Eastern Division, Case No. 89 C 5534, and entitled Margaretten & Company, Inc. vn. Adrienne M.

Housing et al. Right any party served by publication and their heirs Right c. any party served by publication and their Heira, devisue, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment of Foreclasure offered becember 19, 1989 and Order Appriving Report Militie and Distribution dated April 24, 1990 in c. 3 United States District Court for the Northern District of Illimia, Eastern Division, Case No. 89 C 5534, and entitled Margaretten & Company, Inc. vs. Advisore M. and entitled Margarotten & Company, Inc. vs. Adrience M.

Mousing, et al. Took County Clark's Office.

## UNOFFICIAL COPY

## CERTIFICATION OF CONDITION OF TITLE

Certificate	Number: 1518622	uprava Hisp
Examiner:_		
)ate:	JULY 8, 1991	;
		:
1690-91	General Taxes for the year 1990. 1st Inst. Pd., 2nd Inst. Not Pd.	;
3978344	Subject to General Taxes levied in the year 1991.  Certificate entered in the United States District Court, Northe Illinois, Eastern Division, certifying that no bill has been filed aside or reverse the Decree in Case No. 89 C 5534 and that been taken from the entry of said Decree and has never been	to review, set no appeal has
	aside. (Cancels Two (2) rights of any party shown supra). (S Documents Attached) July 8, 1991	
978345	Deed in favor of New Cities Community Development Corporatoregoing premises. (Corp. Resolution Attached) July 8, 1991	tion. Conveys
978346	Mortgage from New Cities Community Development Co Suburban Federal Savings and Loan Association, of the Uni America, to secure note in the sum of \$29,100.00, payab stated. For particulars see Document. (Exhibit "A" Att Description) July 8, 1991	ted States of le as therein
978347	Mortgage from New Cities Community Development ("Borrower"), to Illinois Housing Development Authority, a bo corporate to secure note in the sum of \$12,450.00, payab stated. For particulars see Document. (Legal Description Attached) July 8, 1991	ly ro <sup>j</sup> itic and le as therein <b>*</b> ?
		95830007
MR/15 3C		;

RECORDED DOC. #

## UNOFFICIAL COPY

AGAMBANIA ENGLAS

Property of Cook County Clerk's Office

958300CT

A Committee of the Comm