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NAME & ADDRESS OF PREPARER:

TANISHA HARDIMAN *B.S.*

Suburban Federal Savings, FSB
P. O. Box 1076
Harvey, IL 60426

DEPT-11 TORRENS \$25.00
 T#0013 TRAN 8849 11/30/95 15:50:00
 #3964 CT *-95-830008
 COOK COUNTY RECORDER

RECORDER'S STAMP

95830008

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto NEW CITIES COMMUNITY DEVELOPMENT CORPORATION

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage deed bearing date the 3RD day of JULY A.D. 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book 3042-2 of Records, on page 312, as Document No. 3978346, and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of Records, on page as Document No. to the premises therein described, situated in the County of , State of , as follows, to wit:
 SEE ATTACHED ADDENDUM

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

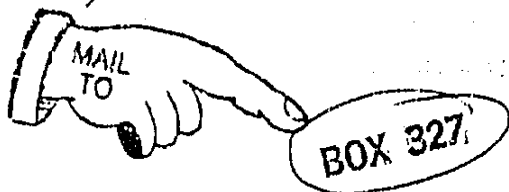
IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 18th day of August A.D., 19 95.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By Sandra Espinoza Assistant Vice President

Attest: Lucy Johnson Assistant Secretary



95830008

2500

UNOFFICIAL COPY

16333 S. HAISTED STREET, HARVEY, IL 60426

NEW CITIES COMMUNITY DEVELOPMENT CORP.

MAIL TO

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

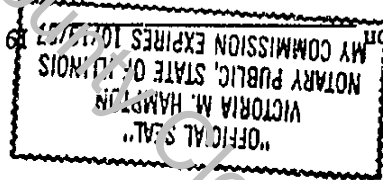
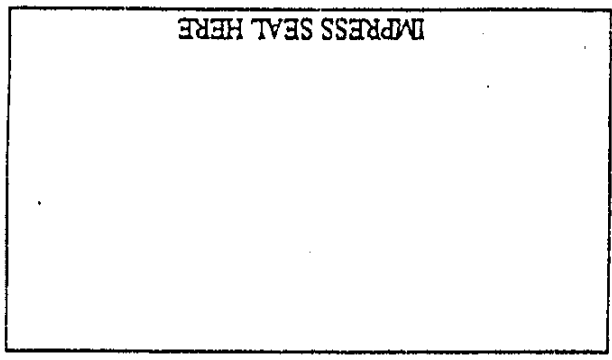
Suburban Federal Savings, A Federal Savings Bank

FROM

RELEASE DEED

Buyer, Seller or Representative

COUNTY - ILLINOIS TRANSFER STAMPS
EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4, REAL ESTATE
TRANSFER ACT
DATE:



Victoria M. Hampton
Notary Public

Given under my hand and notarial seal, this 18th day of August, 1995

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
County of COOK } SS

8155555555

UNOFFICIAL COPY

M.T. 45904

ADDENDUM 30008

LEGAL DESCRIPTION:

LOT SEVEN-----{7}

IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 3601 BLACKSTONE, MARKHAM, ILLINOIS 60426

PIN: 28 23 120 012

Property of Cook County Clerk's Office

BOX 327

95830008

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10/10/10

UNOFFICIAL COPY OF RELEASE OF LIEN OR MORTGAGE

I, GARY DEGRAFF, being first duly sworn upon oath, states:

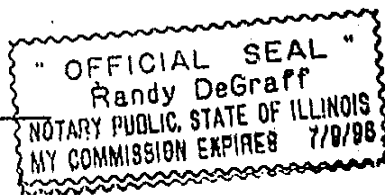
- 1. That notification was given to New Cities Dev. Corp., at 3601 Blackstone, Markham who are the owners of record on Certificate No. 1518622, that a release of document number 3979346 was presented for filing on 11-30-95.
(Date)
- 2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Gary DeGruff, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Benny DeGruff
Affiant

Subscribed and sworn to before me by the said _____ this 30 day of Nov, 1995.

Randy DeGruff
Notary Public



5836099

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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