

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95830028

DEPT-11 TURRENS \$23.50
T#0013 TRAN 8857 11/30/95 16:36:00
#3985 + AS *-95-830028
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KENNETH I. BANNACK AND PAULETTE H. BANNACK, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29TH day of AUGUST, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 91464565, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

95830028

LOT 116 IN THE TRAILS UNIT TWO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED APRIL 18, 1972, AS DOCUMENT NO. 21870672 AND CERTIFICATE OF CORRECTION THERETO RECORDED MARCH 22, 1973 AS DOCUMENT 22259840 IN COOK COUNTY, ILLINOIS. ALSO NON-EXCLUSIVE EASEMENTS FOR INGRESS & ENGRESS, APPURTENANT TO THE LOT HEREINABOVE DESCRIBED, UPON AND ACROSS OUTLOTS A, B & C, IN THE TRAILS UNIT 1 AND OUT LOTS A&B IN THE TRAILS UNIT 2, & OUTLOTS A, B, C, IN THE TRAILS UNIT 3, BEING SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED ON JULY 27, 1972 AS DOCUMENT NO. 21992274 AND BY GRANT RECORDED ON FEBRUARY 16, 1973 AS DOCUMENT NO. 22223915, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-35-309-025 Address(es) of premises: 486 SEQUOIA TRAIL, ROSELLE, ILLINOIS 60172 Witness and and seal this 13TH day of NOVEMBER, 19 95

Nancy Litrowski Vice President
Asst. Secretary

This instrument was prepared by K. Mielke, C/O Harris Bank Roselle, Box 72200, Roselle, IL 60172 (NAME) (ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

K. Dannack
486 Sequoia Trail
Roselle IL 60172

BANKFORMS 03C



Property of Cook County Clerk's Office

OFFICIAL SEAL
Notary Public, State of Illinois
Sherry Lynn Amoreno
My Commission Expires 8/13/96

Commission Expires 8/13/96
Sherry Lynn Amoreno
Notary Public, State of Illinois

GIVEN Under my hand and notarial seal this 13TH day of NOVEMBER, 19 95

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nancy Piotrowski, President of the Harris Bank Roselle, Vice _____, and David O. Franzen, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons who subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice _____, President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed therein, pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

95830038

STATE OF Illinois }
County of Cook }
SS.