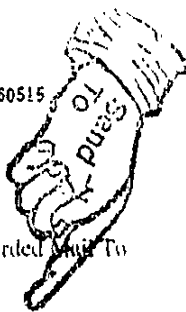


UNOFFICIAL COPY

Prepared By:

FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515



335	30200
339	

95830206

DEPT-01 RECORDING \$23.50
T40003 TRAN 8886 12/01/95 11:58:00
45715 \$ LM *-95-830206
COOK COUNTY RECORDER

and When Recorded with To

FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 950209146

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 1995
executed by JOSE RIVERA AND
IDALIA RIVERA HUSBAND AND WIFE
to FIRST AMERICAN MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. COOK 95830206 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 918 NORTH BOXWOOD DRIVE, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

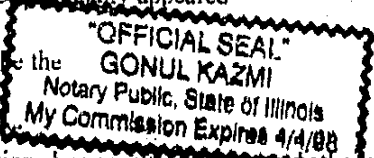
STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN MORTGAGE

On NOVEMBER 17, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be the
of the corporation herein which executed within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Notary Public _____
DuPage County.

My Commission Expires

By: _____
Its: _____

By: _____
Its: 95830206

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

4-4-98

UNOFFICIAL COPY

DPS 049

03-27-2003

COOK COUNTY CLERK
100 N. LAUREL ST.
CHICAGO, ILL. 60602

03-27-401-050

Property of Cook County Clerk's Office

PARCEL I: ALL THAT PART OF LOT 1004 IN BRICKMAN MANOR, FIRST ADDITION, UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF FROM A POINT ON SAID LINE 56.67 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS FOR INGRESS, EGRESS, PARKING AND DRIVEWAYS FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINES IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18992551.

RIDER - LEGAL DESCRIPTION

92222222