

UNOFFICIAL COPY

This document recorded at the request of:
North American Mortgage Company®
After Recording Mail To:
D. OLARI
6412 W. VILLA THERESA DR
GLENDALE CA 85308

DEPT-01 RECORDING \$23.50
T#0004 TRAN 0392 12/01/95 11:34:00
#1423 LF *-95-830325
COOK COUNTY RECORDER

Property Address:

95830325

Tax I.D. No. 13-19-131-0101
NAMC Loan No 292119 9/11/95 s11

This document prepared by: SHIRLEY JOHNSON

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by DANIEL OLARI

the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY
the mortgagee therein, which is recorded in the office of the County Recorder of COOK
County, State of ILLINOIS as Instrument Number 94683368, in Book --
at Page -- on the 2nd day of AUGUST 1994, together with the debt secured,
is fully paid, satisfied and discharged.

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Witness: Shirley Johnson BENEFICIARY:

Witness: Tonia Swan

NORTH AMERICAN MORTGAGE COMPANY®, A
DELAWARE CORPORATION, SUCCESSOR BY
MERGER TO IMCO REALTY SERVICES - A
CALIFORNIA LIMITED PARTNERSHIP

Dated: NOV 03 1995

By Lynn Pelletier
Lynn Pelletier, Vice President

By Kimberly Giuseponi
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On NOV 03 1995 before me, SHIRLEY J. JOHNSON, personally appeared LYNN
PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Shirley Johnson
Notary's Signature



23.50
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EXHIBIT "A"

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 14
IN W. F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION OF
THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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