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North American Mortgage Company©

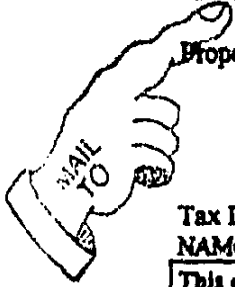
After Recording Mail To:

M. BIROS
M. LOURGOS
7701 S. AUSTIN AVE
BURBANK IL 60459

95830326

DEPT-01 RECORDING \$23.50
T#0004 TRAN 0392 12/01/95 11:34:00
#1424 LF *-95-830326
COOK COUNTY RECORDER

Property Address:



Tax I.D. No. 19-29-401-001- VOL 190
NAMC Loan No. 489086 10/17/95 s11

This document prepared by: SHIRLEY JOHNSON

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by MARIE C BIROS AN UNMARRIED WOMAN, MARTHA A. LOURGOS AN UNMARRIED WOMAN (A WIDOW) (DIVORCED AND NOT SINCE MARRIED) the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 95-189209, in Book -- at Page -- on the 21st day of MARCH 1995, together with the debt secured, is fully paid, satisfied and discharged.

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Witness: [Signature] BENEFICIARY:

Witness: [Signature]

NORTH AMERICAN MORTGAGE COMPANY©, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES - A CALIFORNIA LIMITED PARTNERSHIP

Dated: NOV 03 1995

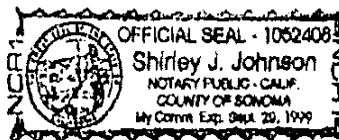
By [Signature]
Lynn Pelletier, Vice President
By [Signature]
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On NOV 03 1995 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



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Property of Cook County Clerk's Office

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489086 -521

LEGAL DESCRIPTION

EXHIBIT "A"

LOT 44 IN BLOCK 25 IN F.H. BARTLETT'S GREATER 79TH STREET
SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 29 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. 19-29-401-001 VOL 190

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