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North American Mortgage Company®
After Recording Mail To:

I. & M. SHEIKH
580 ASTER LN
HOFFMAN ESTATES, IL 60195

DEPT-01 RECORDING \$23.50
T#0004 TRAN 0392 12/01/95 11:35:00
#1425 # LF *-95-830327
COOK COUNTY RECORDER

Property Address:

95830327



Tax I.D. No. 0-14-103-013
NAMC Loan No. 475298 10/24/95 s.j.

This document prepared by: SHIRLEY JOHNSON

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by TOPAL SHEIKH AND, MEHJABEEN SHEIKH,
HUSBAND AND WIFE
the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY
the mortgagee therein, which is recorded in the office of the County Recorder of COOK
County, State of ILLINOIS as Instrument Number 95131204, in Book --
at Page -- on the 24th day of FEBRUARY 19 95, together with the debt secured,
is fully paid, satisfied and discharged.

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Witness: [Signature] BENEFICIARY:

Witness: [Signature] NORTH AMERICAN MORTGAGE COMPANY®, A
DELAWARE CORPORATION, SUCCESSOR BY
MERGER TO IMCO REALTY SERVICES - A
CALIFORNIA LIMITED PARTNERSHIP

Dated: NOV 03 1995

By [Signature]
Lynn Pelletier, Vice President
By [Signature]
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On NOV 03 1995 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



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EXHIBIT A

STREET ADDRESS: 580 ASTER LANE

CITY: HOFFMAN ESTATES

COUNTY: COOK

TAX NUMBER: 07-14-103-013-0000

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 6 IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242.

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