DOLORES Bailey

February, 1985

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> PURC CTR 9:42 0008 MC#

11/28/95 KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD FAME, F.S.S. SUCCESSOR IN INTEREST THROUGH MERGER WITH  LAND OF LINCOLM SYINGS AND LOAN F/K/A Midlothian Savings and Loan  (MITED SYITS)  of the ***SUMMAN ***********************************					•	
Of the SUMMY MANAGERIA STATES  description of the Summy Manageria States  of Manageria States  of Manageria States  of The Northwest Quarter of Suddition, in Control of Suddition  of the Summy Manageria States  of The Northwest Quarter of Suddition, and Summy Manageria States  of Manageria States  of The Northwest States  of The Third Principal Meridian, in Cook Younty, Thinnis, Township 36 North Rangeria  of The Northwest States  of The Third Principal Meridian, in Cook Younty, Thinnis, Township 36 North Rangeria  of The Northwest States  of The Third Principal Meridian, In Cook Younty, Thinnis, Township 36 North Rangeria  of The Northwest States  of The Third Principal Meridian, In Cook Younty, Thinnis, Township 36 North Rangeria  of The Northwest States  of The Third Principal Meridian, In Cook Younty, The Northwest States  of	THAT HOUSEHOLD FANK	, F.S.B. SUCCESSO	R IN INTER	EST THROU	GH MERGER W	HTI
of the ***********************************			F/K/A Mid	lothian S	avings and	Loan
release, convey and quit-claim unto EDWARD J. WILKE AND MARY ANN WILKE, HIS WIFE    NAME #A00A00RESS    Na			ANGUANAN LOI	r and in consid		
heirs, legal representatives and assigns, all the right to le, interest, claim, or demand whatsoever HE/SE/THEY may have acquired in, through, or by a certain ANTICAL  19.68, and recorded in the Recorder's Office of COOK ASSIGNMENT OF RENTS 10.449 337  of RECORDS page as Document Number 20.449 336, look premises, therein described, situated in the County of Store of the 10th Store of the	other good and valuable co	nsiderations, the receipt	whereof is hereb	y acknowledge	ed. do <u>e.s</u> he	reby remise,
heirs, legal representatives and assigns, all the right to le, interest, claim, or demand whatsoever HE/SE/THEY may have acquired in, through, or by a certain ANTICAL  19.68, and recorded in the Recorder's Office of COOK ASSIGNMENT OF RENTS 10.449 337  of RECORDS page as Document Number 20.449 336, look premises, therein described, situated in the County of Store of the 10th Store of the	release, convey and quit-claim	unto EDW.\RD J. WI	LLKE AND MA	RY ANN WI	LKE, HIS WI	FE
may have acquired in, through, or by a certain MATCALE bearing date the St day of August 1968, and recorded in the Recorder's Office of COOK ASSIGNMENT OF RENTS 10 449 337 of ASSIGNMENT OF RENTS 10 449 337 of the 10th ASSIGNMENT OF RENTS 10 449 337 of the 10th Situated in the County of State of ILLINOIS as follows, to will ESTATES, BEING A SUBDIT SIND OF PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RAN NOT NORTH OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RAN NOT NORTH OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RAN NOT NORTH OF THE SOUTH A OF ACCESS OF THE WEST HALF OF THE NORTHWEST OUT OF SAID SECTION 15, EAST OF THE THIRD PRINCIPAL MERITAIN OF THE SOUTH A OF THE SOUTH A OF THE SOUTH AS A SUBDIT OF THE SOUTH AND		HAME)	AND ADDRESS)			<u>-</u>
19.68, and recorded in the Recorder's Office of COOK ASSIGNMENT OF RENTS 10.449 337  of RECORDS page as Document Number 10.749 336  of RECORDS page as Document Number 10.757 of the 10th Situated in the County of State of ILLINDIS, as follows, to wit: ESTATES, BEING A SUBDITISTION OF PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RAN 13, North of Indian Boundary Line (except therefor an intervity in the South 40 Acres of the North of O Acres of the West Half of the Northwest Quarter of Said Section 13, East of the Third Principal Meridian, in Cook Lounty, Illinois.  Address(es) of premises: 15216 Millard, Midlothian, Illinois CO445  WITNESS DEVIA hand and seal this 12th day of March HOUSEHOLD BANK, F.S.8.  INCK R. SOBLINSKI  a nonary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT  INCREDICAL SEAL AND ACROSS ASST. VICE PRESIDENT  NICK R. SOBLINSKI  a nonary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT  NICK R. SOBLINSKI  a nonary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT  NICK R. SOBLINSKI  a nonary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT  NICK R. SOBLINSKI  a nonary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT  ASST. VICE PRESIDENT  NICK R. SOBLINSKI  a nonary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT  ASST. VICE PRESIDENT  OFFICIAL SEAL"  NARCH AND ASST. VICE PRESIDENT  ASST. VICE PRESIDENT  OFFICIAL SEAL"  OFFICIAL SEAL"  OFFICIAL SEAL"	heirs, legal representatives a	and assigns, all the right	tile, interest.	claim, or dem	and whatsoever.	HE/SHE/THEY
ASSIGNMENT OF RENTS  of RECORDS  page as Document Number 20 449 336  LOT 157 of the 10th 157 o	may have acquired in, through	n, or by a certain <u>ADRIGAG</u>	E, bearin	g date the St	day ofAug	ust
State of Itle North Republic in and seals this State of Itle North State of Itle North Republic in and lot the State of Seals of	ASSI	ecorder's Office of <u>COOF</u> GNMENT OF RENTS	20 4	49 337	( ILLINOIS	in Book
Address(es) of premises: 15216 Millard, Midlothian, Illinois 60445  WITNESS 500 hands and seals this 12th gay of March 19 91.  HOUSEHOLD BANK, F.S.8.  CAROL STITT ASST. VICE PRESIDENT  STATE OF ILLINOIS  COUNTY OF DU PAGE  1, NICK R. SOBLINSKI  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT  Personally known to me to be the same person, whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set furth.  MARKITION UPPICE  WOFFICIAL SEAL"	situated in the County of  ISION OF PART OF T. 13, North of Indian North 60 Acres of together with all the appurten 13, East of the Th	State of IL, HE NORTHWEST QUA Boundary Line (e the West Half of ances and privileges there ird Principal Me	LINUIS , as for ARTER OF SExcept there is the North	llows, to with ad composition 14, effort the west Ouar	dition to B STATES,BEIN TOWNSHIP 36 South 40 A ter of Said	remenshire G A SUBDIV NORTH,RAN cres of th Section 1
I, NICK R. SOBLINSKI  a notary public in 2nd for the said County, in the State aforesaid, DO HEREBY CERTIFY that  CAROL STITT  Personally known to me to be the same person. whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set furth.  MARNIMIM  WHILE  "OFFICIAL SEAL"	WITNESS Duit hands	and seals_this12th	gay of M	Succe 9		RESIDEN
I, NICK R. SOBLINSKI  a notary public in 2nd for the said County, in the State aforesaid, DO HEREBY CERTIFY that  CAROL STITT  Personally known to me to be the same person. whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She/he  signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set furth.  MARNITHM  WHILE  WOFFICIAL SEAL"	STATE OF ILLINOIS	)				
I. NICK R. SOBLINSKI  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  CAROL STITT ASST. VICE PRESIDENT  personally known to me to be the same person. whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set furth.  MARITIME  WOFFICIAL SEAL"	COUNTY OF DU PAGE	}	ss.			į
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT  personally known to me to be the same person. whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.  MARNITIME  WOFFICIAL SEAL"  No March 1991.		NTOV	n contruc	***		:
personally known to me to be the same person. whose name 15 subscribed to the loregoing instrument, appeared before me this day in person, and acknowledged that She/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set furth.  MARNITIAN  OFFICIAL SEAL"  1991.	CONTROL OF THE	a notary public is	n and for the said Cour	nty, in the State afo	resid, DO HEREBY VICE PRESIDEN	CERTIFY that
loregoing instrument, appeared before me this day in person, and acknowledged that She/he signed, scaled and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.  WARNIMM  "OFFICIAL SEAL"  "OFFICIAL SEAL"		personally know	n to me to be the si	ame person w	hose name 15	ubscribed to the
"OFFICIAL SEAL"	SE STATE OF THE SECOND	foregoing instruments igned, scale	ment, appeared before ed and delivered the said	e me this day in p	erson, and acknowled	ged that she/he
	MAKIMAN OTTO	MEICIAL SFAL	y hand and official sea	ıl, this <u>12th</u> da	yor <u>March</u>	, 19_91.
Notary Public, State of Illinois NICK R. SOBLINSKI Notan Public	5830371 1 Notal	Nick R. Soblinski rv Public, State of Illinois	NICK R.	SOBLINSK	SOUDISLE	<u> </u>
My Commission Expires 9-18-93  Commission expires $9-18-93$	. My C	Outinission rythes of 1019	*,		0 10 00	Λ.
This instrument was prepared by HOUSEHOLD NORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, 11 60191 (KAME AND ADDRESS)			,	Commission expir	es 9-18-93	<del></del>

## UNOFFICIAL COPY

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