

UNOFFICIAL COPY

COMMITMENT

3097151

LOAN NO. 50-517465-1

WHEN RECORDED, MAIL TO

Prepared By:
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

95831474

DEFT-01 RECORDING \$23.00
T90011 TRAN 9195 12/01/95 12:03:00
#1072 + RV *-95-831474
COOK COUNTY RECORDER

Return To:
Pierce & Associates
185 Michigan Ave., Suite 1200
Chicago, IL 60603

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

FEDERAL NATIONAL MORTGAGE ASSOCIATION
3300 WISCONSIN AVE. NW
WASHINGTON, DC 20016-2899

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 06/07/93 made and executed by

WALTER SPURLOCK AND DAWILLA A. SPURLOCK, HUSBAND AND WIFE

23 09/16

to MERCANTILE MORTGAGE COMPANY, A ILLINOIS CORPORATION which said Mortgage or Deed of Trust was recorded on 06/16/93 as Reception No. 93456460 in book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 305 WAYNE STREET
PARK FOREST, IL 60466
LOAN AMOUNT: \$ 56250.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 09 day of JULY, 19 93 Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION A FLORIDA CORPORATION

By: [Signature] 95831474
Witness- TERESA ROSQUETE, VICE PRESIDENT

By: [Signature]
Witness- PAUL LAZUSKY, SR. VICE PRESIDENT
By: [Signature]
PEDRO L. SUAREZ, ASST. VICE PRESIDENT
A C K N O W L E D G E M E N T (Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 09 day of JULY, 19 93, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be
TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT
and PAUL LAZUSKY who acknowledged himself/herself to be SR. VICE PRESIDENT
and PEDRO L. SUAREZ who acknowledged himself/herself to be ASST. VICE PRESIDENT
of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal

[Signature] 09/23/96
NOTARY PUBLIC BETTY LOUISE JOHNSON MY COMMISSION EXPIRES

Notary Address: 8100 OAK LANE
MIAMI LAKES, FL 33016
REQUESTED AND PREPARED BY: YOLANDA DE ARMAS

OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC23072
MY COMMISSION EXT. SEPT 23, 1996

MT0001/LAFC

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Property of Cook County Clerk's Office

95831474

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LOT 10 IN BLOCK 36 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26 LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD, RIGHT OF WAY ALSO PART OF SECTION 25 LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JULY 1, 1955 AS DOCUMENT 16288372, IN COOK COUNTY, ILLINOIS.

PIN: 31-208-010

BOX 178

95831474