UNOFFICIAL COPY	
, C-457	
STATE OF ILLINOIS)	
) 55	9 583 1574
S COUNTY of COOK)	
In the office of the recorder of deeds/ registrar of titles of cook county, illinois	. DEPT02 FILING \$23.00
14	. T#0011 TRAN 9196 12/01/95 12:43:00
CITY OF CHICAGO,	. \$1172 \$ RV \$-95-831574
A Municipal Corporation	. COOK COUNTY RECORDER
Claim for Lien in the amount	of\$1,148.28Account No. 1 0310 01 1920 8
VERIFIED CI	AIM FOR STATUTORY LIEN
	Corporation by virtue of the authority granted by Chapter 24,
	nd by Chapters 185 and 185.1 of the Municipal Code of the City of
and legally described as:	the following premises commonly known as: 525 N HOMAN AVE
	23.0% N
	MHIBIT A ATTACHED Dimmissioner of Water, being first duly sworn on oath and after
	irtheat of Water deposes and states in support of this lien as
1) That water service was furnished to hereit	described property by the Claimant, at the rate as provided by
Chapter 185 of the Municipal Code of the City of	Chicago.
 That the quantity of water was approximal That the amount due for water service is \$ 	
•	erein described property by the Claimant, at the rate as provided by
Chapter 185.1 of the Municipal Code of the City of	of Chicago.
5) That the amount due for sewer service is	
6) That the total amount due the Claimant th7) That the above amounts became delinquent	
· · · · · · · · · · · · · · · · · · ·	lien was mailed to "owner or owners and party or parties interested
	HICAGO, 1L60624 on 9/15/95, and the amount claimed herein
represents both the indebtedness due as of the noti	ce date, and any subsequent amounts which may have accrued.
unpaid, and owing to the Claimant the amount clai	
described property in the amount of \$1,148.28, wi	o, a Municipal Corporation claims a lien against the herein ith statutory interest from this date.
CITY OF CHICAGO	
DEPARTMENT OF WATER	BY: Sky Trotoval
JOHN R. BOLDEN,	en
COMMISSIONER	BY: And Justine By:
Given under my Hand and Notarial Scal this	O day of October, 1995.
Barlon & Collys	
	/1

(LIEN)

OFMCIAL SEAL BARIJARA J COLLIEK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 25,1998

Barbara J.

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Property of Cook County Clerk's Office

EDT 7 IN THE SUBDN. OF THAT PART LYING N OF FRANKLIN BLVD. OF THE W 28 SECTION 11. TOWNSHIP 39 NORTH, RANGE 13. E LOT 7 IN THE SUBDN. OF THAT PART LYING N OF FRANKLIN BLVD. OF THE W 28 NORTH, RANGE 13, E PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16 11 220 007 10

S25 N HOMAN AVE Prepared by and mail to:

Prepared by and mail to: City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60602 Property of Cook County Clark's Office

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