

UNOFFICIAL COPY



RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 21-004034-5

4201 SUMPTER DR.
MATTESON, IL. 60443

95831702

DUPLICATE RELEASE

DEPT-01 RECORDING \$31.50
T#0010 TRAN 3425 12/01/95 12:39:00
#7024 4 C.J. *-95-831702
COOK COUNTY RECORDER

9/27/95

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

3/50

INVESTOR'S TITLE GUARANTEE, INC.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TANVEER A. PAPA AND FRAZANA PAPA, HWF AND UBAIDUR R. PAPA AND HUSSAINA PAPA, HWF. SUBSEQUENTLY ASSUMED BY: SAJJAD SHAKIR AND NELOFUR SHAKIR of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of MARCH, A.D. 1979, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 24871405, and a certain Assignment of Rents bearing date the 1ST day of MARCH, A.D. 1979, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 24871406 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: AND ASSUMPTION AGREEMENT DATED 16TH OF JANUARY 1982 AND RECORDED AS DOC. NO. 26119254 IN RECORDER'S OFFICE OF COOK COUNTY, IL.

Lot 53 in Lincoln Terrace subdivision, Phase I, being a subdivision of part of the Northeast 1/4 of Section 27, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, IL. ✓

PIN Number: 31-27-203-012 ✓ 4201 SUMPTER DR. MATTESON, IL. 60443

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 27TH day of NOVEMBER A.D. 1995.



By: [Signature]
Vice President

Attest: [Signature]
Secretary

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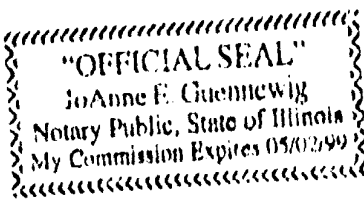
11-27-95

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Scott R. Burris personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and Doris Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27TH day of NOVEMBER, A.D. 1995.



[Handwritten Signature]

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60602

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