LINIOPEROLAL CODY

C.543 UNOFF	ICIAL COPY	
STATE OF ILLINOIS) SS COUNTY of COOK IN THE OFFICE OF THE RECORDER OF DEEDS/ REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS	95831782	
CITY OF CHICAGO, A Municipal Corporation	DEPT-D2 FILING T00010 TRAN 3428 12/01/95 15:28 97107 + C #-95-831 COUK COUNTY RECORDER	123,00 8:00 782
0	of\$1,060.96Account No. 1 0509 02 3300 5	
The Claimant, City of Chicago, a Municipal C Section 11-126-4 of the Illinois 'ke/ised Statutes an	Corporation by virtue of the authority granted by Chapter 24, and by Chapters 185 and 185.1 of the Municipal Code of the City of the following premises commonly known as: 2633 W HADDON	r
i, the undersigned, as a subordinate of the Co	XHIBIT A ATTACHED commissioner of Water, being first duly sworn on oath and after artment of Water deposer and states in support of this lien as	
Chapter 185 of the Municipal Code of the City of C 2) That the quantity of water was approximate 3) That the amount due for water service is \$6 4) That sewer service was furnished to the her Chapter 105.1 of the Municipal Code of the City of 5) That the amount due for sewer service is \$6 Chapter 105.1 of the Municipal Code of the City of That the amount due for sewer service is \$6 That the total amount due the Claimant the 7) That the above amounts became delinquent 8) That notice of the filing of this claim for him the premises located at 2633 W HADDON, CHI	tely 81 thousand cubic feet. 6609.75. crein described property by the Claimant, at the rate as provided by of Chicago. 6451.21. crefore is \$1,060.96	
unpaid, and owing to the Claimant the amount clair	o, a Municipal Corporation claims a lien against the herein	•
CITY OF CHICAGO DEPARTMENT OF WATER JOHN R. BOLDEN, COMMISSIONER	BY: San Justinial	
Given under my Hand and Notarial Scal this 27 Sarbara Collect NOTARY PUBLIC:	AL ARIAN	
OFFICIAL SEAL BARBARA J COLLIFR NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 25,1998	958J276.2	

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 1 0509 02 3300 5

記OT 11 IN BLOCK 4 IN WETHERBEE AND GREGORY'S SUBDN. OF THE N 1/2 OF THE NW 1/4 OF THE SE 之/4 (EXCEPT THE E 100 FT THEREOF) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16 01 405 011 10

2633 W HADDON AVE
Prepared by and mail to:
City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, II. 60602

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