Hornor to 40140	OF OAA MALE
WHEN RECORDED MAIL TO:	95831884
JARIA DIAZ 14 W FULLERTON PKWAY APT. 11	01
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SEND TAX NOTICES TO:  GLACSTONE-NORWOOD TRUST & SAVINGS BANK, TRUST	
0 1675 DATED JANUARY 31, 1992. 5200 NORTH CENTRAL AVENUE	
CHICAGO, IL 60630	Space above this line is for recorder's use only
77.5019100	TING Sen 6. USAUDOBU UP 1 AUGUST 19 19 19 19 19 19 19 19 19 19 19 19 19
release of mortgage or trust dee	D BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, WITH THE RECORDER OF DEEDS OR THE OFFICE THE MORTGAGE OR DEED OF TRU	REGISTRAR OF TITLES IN WHOSE IST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the payment of the indebtedness secured by the proporty hereinafter mentioned	
um of one dollar, the receipt whereof is hereby action ledged, does here	aby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
iladstone-norwood trust a savings bank, trust # 1678 dated jak	Huary 31, 1962., \$200 North Central Avenue, Chicago, IL
0630, his/hor/their heirs, legal representatives and assigns, all the daht, title, interestly a certain bearing date the 28th day of June, 1884, and records dir. the Recorder	The state of the s
f records, on page, as document No. 94584245 to the premittes of littingle, to wit:	uses therein described as follows, situated in the County of COOK
UNIT 16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE NTS	
UNIT 16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE NTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION TO TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL PROPERTY WITH All the appurtenances and privileges thereunto belonging or appertaining	M recorded as document number 24794964, in Section al Meridian, in Cook County, Illinois.
Unit 16 together with its undivided percentage NTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATIO	M recorded as document number 24794964, in Section al Meridian, in Cook County, Illinois.
UNIT IS TOGETHER WITH ITS UNDIVIDED PERCENTAGE NTS CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION 33, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL DECLARATION WITH All the appurtenances and privileges thereunto belonging or appertaining termenent Real Estate Index Number(s): 11-30-314-013-1016 ddress(se) of premises: 7351 N. RIDGE BOULEVARD UNIT #15, CHICAGO, IL. 604	MARCOADED AS DOCUMENT NUMBER 24794964, IN SECTION LL MARCIDIAN, IN COOK COUNTY, ILLINOIS.  101.  102.  103.  1048
UNIT 16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE NTS CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION 33, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL Regether with all the appurtenances and privileges thereunto belonging or appertaining ermanent Real Estate Index Number(s): 11-30-314-013-1016 ddress(se) of premisos: 7351 N. RIDGE BOULEVARD UNIT #15, CHICAGO, IL 604	M recorded as document number 24794964, in Section al Meridian, in Cook County, Illinois.
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UNIT 16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE NTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION 33, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SQUETER with all the appurenances and privileges thereunto belonging or appertaining ermanent Real Estate Index Number(s): 11-34-314-013-1016 didrema(se) of premises: 7361 N. RIDGE BOULEVARD UNIT #16, CHICAGO, IL 604 didrema(se) of premises: 7361 N. RIDGE BOULEVARD UNIT #16, CHICAGO, IL 604 didrema(se) and seed(s), this 10th day of November Daina L. Conto (Remark Principal Attest: Daina L. Stuehler Therefore The International Was prepared by ERIC HILLESTAD 201 3. State Street, Hampshire, It 7ATE OF ILLINOIS  1 SEE OUNTY OF Kane 10th day of November 1995, before 164, the unance L. Conto and Daina L	AMAR. Vice President  Joan Operations Officer  and Loan Operations Officer  and Item of the seal either is the uses and purposes therein  and of directors or otherwise, for the uses and purposes therein  and of the the seal either is the corporate seal of said Landon  and of the the seal either is the corporate seal of said Landon  and of the the seal either is the corporate seal of said Landon  and of the the seal either is the corporate seal of said Landon  and of the the seal either is the corporate seal of said Landon  and the the seal either is the corporate seal of said Landon  and the the seal either is the corporate seal of said Landon  and the the seal either is the corporate seal of said Landon

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