

UNOFFICIAL COPY

Prepared By:

GREATER CHICAGO MORTGAGE CORPORATION
7330 COLLEGE DRIVE #101
PALOS HEIGHTS, ILLINOIS 60463

95832759

DEPT-01 RECORDING \$23.50
T#0009 TRAN 9976 12/01/95 13:26:00
#5452 # RH *-95-832759
COOK COUNTY RECORDER

and When Recorded Mail To

GREATER CHICAGO MORTGAGE CORPORATION
7330 COLLEGE DRIVE #101
PALOS HEIGHTS, ILLINOIS 60463

4155165000 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6705735

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FT MORTGAGE COMPANIES d/b/a CARL E. BROWN MORTGAGE

CIT 2352
OH

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 28, 1995 executed by KATHALEEN THOMPSON, DIVORCED AND NOT SINCE REMARRIED

to GREATER CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7330 COLLEGE DRIVE #101
PALOS HEIGHTS, ILLINOIS 60463

95832758

DEC 01 1995

and recorded in Book/Volume No. _____, Page(s) _____, as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 7721 SOUTH EMERALD AVENUE, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER CHICAGO MORTGAGE CORPORATION

On NOVEMBER 28, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT F. DYER

By: ROBERT F. DYER
Its: PRESIDENT

known to me to be the PRESIDENT and SUSAN KENDRA

known to me to be ASST. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: SUSAN KENDRA, ASST. VICE PRESIDENT

Notary Public Mary A Marino

My Commission Expires 9/21/98 COOK County,

OFFICIAL SEAL
MARY A MARINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/21/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20-28-315-007

LOT 25 IN BLOCK 6 IN STONE'S SUBDIVISION OF AUBURN IN THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

65128856