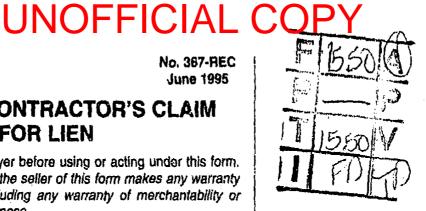
GEORGE E. COLE® **LEGAL FORMS** 

No. 367-REC June 1995

## **ORIGINAL CONTRACTOR'S CLAIM FOR LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

	95832775
STATE OF ILLINOIS	
COUNTY OF	
The claimant, ANCHOR BOARD UP, INC.	
	• DEPT-02 FILING \$15.50
of CITY OF CHICAGO , County of	- T#7777 TRAH 4223 12/01/95 13:34:00
COOK Sinc of ILLINOIS	: #4560 # SK #-95-832775 COOK COUNTY RECORDER
hereby files a claim for lien against RICHARD A. SIVRZEGA	
(hereinafter re erred to as "owner"), of	
COOK County, Pinois, and states:	
That on JUNE 25, 19 95,	
the owner owned the following described land in the County of	
COOK ,State of Itlinois, to wit:	Above Space for Recorder's Use Only
SECOND SOUTH LONG AVE SUB, A SUB OF PART	CF THE N E & OF THE N W &
IN SEC REC DATE: 11/19/1942 DOC NO:	
Senticual, Tourship 38, Rang	e13°/2
The state of the s	7.0
Permanent Rea! Estate Index Number(s): 19-21-108-046-0000	Tip:
Address(es) of premises: 6445 S, LONG AV/CHICAGO, IL	606385618
Address(es) of premises. OTTE OS HONO NY / ONLONG OS LD	000000000000000000000000000000000000000
That on	, the claimant made a contract with said owner
(1) RICHARD A. SIVRZEGA	, the Clamban made a contact with said owner
(1)	
(2) to EMERGENCY BOARD UP ENCLOSURE	and the second s
(2) to EMERGENCY BUARD UP ENGLUSURE	
	<u> </u>



## UNOFFICIAL COPY

for the built	ding (3)					rected on said land for the su	m of \$,
and on					_, 19	, completed then	cunder (4)
ALL	REQUIRED	TO BE	DONE	BY	SAID	ሮሲኒኒኒኒኒ የ ሲመህ D	
That at the	special instance	e and requ	est of sai	id ow	ner the	claimant furnished extra and	additional materials at and extra and
additional l	abor on said pre	nises of th	e value of	f\$	·		and completed same on
			, 19	9		(5)	
That s	said owner is en	titled to cro	edits on a	ecoun	it thereof	as follows, to-wit:	
	Ć						
leaving due	, unpaid and owi	ng to the c	aimant, a	ifter a	llowing	all credits, the balance of \$\_\$	\$926.50 Dollars
for which, v	with interest, the	claimant o	dairts a li	ien or	said lan	d and improvements.	)
,	in the state of th					ANCHOR BOARD	<del></del>
Title of the state	1					( H . J) W //	ership/co/poration, or partnership)
,	111	ar Mili	Tara win s	o t- i	291	2 N. Central Park	, Chicago, I1: 60618
This docum	ent was prepare		lame and			CA GLAZIA TOZA	<u> </u>
		·			·		
Mail to:	(Name and A		UP, ]	INC.	<u></u>	2912 N CENTRAL P.	ARK AVENUE
						3	40410
	CHICAGO	,				ILLINOIS	60618
	(City)					(State)	(Zip Code)
Or Recorde	r's Office Box !	No.				· · · · · · · · · · · · · · · · · · ·	Tá
Or Redoide	, o o mod box .	191					
					delete "s	aid owner," name such perso	n and add rathorized or knowingly
	d by said owner at was to be do		aid contra	ict."			
(3) "being"	or "to be," as the	e case may	be.				6
(4) "All red	juired to be do	one by sa	id contra	ct";	or "worl	to the value of,"; or, "de	livery of materials to the value of
(5) If extras	fill out, if no ex		out.				

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			****	
The affiant, Ro	bert J. Baldassa	ıri, Jr.		·
being first duly sworn, on oath	deposes and says that he is	President of	the Corporation	
				<del></del>
		<del></del>		<del></del>
		<del></del>		
he claimant; that he has read	the foregoing claim for lien	and knows, the equient	s thereof and that all the stateme	ents (herei
	the foregoing claim for lien	and knows the content	s thereof and that all the statement	ents therei
contained are true.	the foregoing claim for lien	takes	Ballassas	The state of the s
contained are true.		the day	of navember, 19	The state of the s

OFFICIAL SEAL "
NICH P. McDERMOTT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMM SSION EXPIRES 6/8/96

95832775

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Property of Cook County Clerk's Office

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