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. DEPT-01 RECORDING \$23.00 . T07777 TRAN 4239 12/01/95 14:17:00 . →4580 → SK ※-95-832793

COOK COUNTY RECORDER

For Recorder's Use Only

Paul D. Fischer 420 North Wabash Suite 203 Chicago, Illinois 60611

PARTIAL REGARD OF MORTGAGE

Paul D. Fischer in consideration of one dollar and all good and valuable considerations, the receipt of which is hereby acknowledged does hereby convey, release and quit claim unto ROBERTO F. FRIAS AND VIOLET FRIAS, HIS WIFE all the rights, title, interest, claim or demand and whatever it may have acquired in, through, and by a certain Mortgage recorded as Document Number 95-490894 on July 27, 1995, in the Recorder's Office of Cook County, Illinois to the premises legally described as 1011cws:

THE WEST 17 FEET OF LOTS 47 AND 48 IN BLOCK 9 IN L. E. CRANDALL'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE TAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NOTES, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as part of 9101 South Central Avenue, Oak Lawn, Illinois and identified as Part of PINs 24-04-300-001 and 24-04-300-002.

THIS IS A PARTIAL RELEASE OF THE MORTGAGE RECORDED AS DOCUMENT NUMBER 95-490894 and with the exception of the land above legally described, said Mortgage shall remain in full force and effect.

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In testimony whereof, Paul D. Fischer affixed his signature to this Partial Mortgage Release on this 13th day of November , 1995.

PAUL

STATE OF ILLINOIS)

COUNTY OF C O O K

a notary public in and for a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL D. FISCHER personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this November 1995. My commission expires

OFFICIAL SEAL" CAROL B. PALMER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/5/98

MAIL TO:

THIS INSTRUMENT WAS PREPARED BY:

Janet N. Patsche

Klein, Thorpe and Jenkins, Ltd.

189 North La Salle Street, Suite 1600

Chicago, Illinois 60601

Recorder's Box No.

95832793

Motary Public

AJHRA: CIAKLAWN#2\FRJAS3.RLS

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