

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
WHEN RECORDED RETURN TO:
BERKELEY FEDERAL BANK & TRUST FSB
1800 PALM BEACH LAKES BLVD
SUITE 105
WEST PALM BEACH FL 33401
ATTN: DOCUMENT CONTROL

95833526

DEPT-01 RECORDING #23.50
#15064 LF * - 95 - 833526
COOK COUNTY RECORDER

LOAN NO: 0795035

95833528

Title Order No. 4178489
Escrow No. 4178489

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

2291433

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Berkeley Federal Bank & Trust FSB
all beneficial interest under that certain Mortgage dated JULY 20, 1995
executed by JUTTA C. BOMBA

to THE FIRST NATIONAL MORTGAGE EXCHANGE, INC. DBA FIRST COLONY
FINANCIAL GRP., A CALIFORNIA CORPORATION, Trustor,
and recorded as Instrument No. 95833526 on 7/25/95 in book
page of Official Records in the County Recorder's office of COOK County,
ILLINOIS, describing land therein as:

THE NORTH 10 FEET OF LOT 35 AND ALL OF LOT 36 (EXCEPT THE NORTH 5 FEET
THEREOF) IN BLOCK 18 IN PENNOCK, IN SECTIONS 26, 27 AND 34, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE FIRST NATIONAL MORTGAGE EXCHANGE,
INC. DBA FIRST COLONY FINANCIAL GRP., A
CALIFORNIA CORPORATION

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

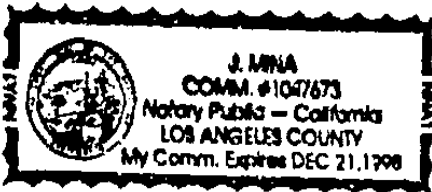
STEVE KOLKER, VICE PRESIDENT

On JULY 24, 1995 before me, J. MINA, NOTARY PUBLIC
NAME, TITLE OF OFFICER

personally appeared STEVE KOLKER
NAME(S) OF SIGNER(S)

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.



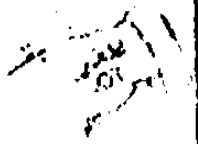
WITNESS my hand and official seal.

Signature of Notary

#23.50
I.R.



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113
113-20-308-004-
SA BLK PCL UNIT

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

95833526

Property of Santa Clara County Clerk's Office