RECORDING REQUESTED BY: UNDEFFICIAL COPY EXPRESS FUNDING, INC.

WHEN RECORDED, MAIL TO: EXPRESS FUNDING, INC. 16802 ASTON STREET IRVINE, CALIFORNIA 92714 ATTN: Q.A.

Order No

Escrow No.

Application No. D. CL00578X Loan No. 592278984

95833638

Quelly my togeseu H

SPACE ABOVE THIS LINE FOR RECORDER'S USE

16 covaston street SIVINA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

all of its right, title and interest under that certain Mortgage dated SEPTEMBER 28, 1994 executed by CHARLES CLOW AND ZANDRA Z. CLOW, HIS WIFE

EXPRESS FUNDING

. as mortgagor, , as mortgagee,

and recorded concurrently horowich in the Official Records in the County Recorder's office of ANKACHAN COOK

. describing

land therein as:

LOT 49 WILLIAM ZELOSKY'S SUBDIVISION OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 20 M KINZIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 WORTH, RANGE 13,. EAST OF THE THIRD

PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

T+0008 TRAN 8515 12/04/95 08:32 00 +8936 + SA ₩-95-833638

COOK COUNTY RECORDER

11111-13-24-208-013

TOGETHER with the note or notes therein described or referente, to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE G-29-90 POR COUNTY OF CLOUNTY OF

9-29-94

JENNIFEH J. MONTANEZNOIZRY Public, personally appeared

DANA LANTRY ASSISTANT VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my trand and official seal.

JENNIFÉR J. MONTANAZ

EXPRESS FUNDING, INC.

DANA LANTRY ASSISTANT VICE PRESIDENT

B. Laubropoulas

Jennifer J. Montanez

Comm: #1023121
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
Comm Expres May 8 1398

(Seal)