RECORDING REQUESTED BY UNDOFFICIAL COPY EXPRESS FUNDING, INC.

WHEN RECORDED, MAIL TO: EXPRESS FUNDING, INC. 16802 ASTON STREET IRVINE, CALIFORNIA 92714 ATTN: Q.A.

Order No

Facrow No

Application No. D. DICO850X 94016 Losn No. 592279306

95833648

QUALITY THAT BEER USA

SPACE ABOVE THIS LINE POR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

all of its right, title and interest under that certain Mortgage dated OCTOBER 5, 1994 executed by NICK DI CRESCENZO AND ANNA DI CRESCENZO, HIS WIFE

to EXPRESS FUNDING,

, as mortgagor, , as mortgagee.

useatly herewith it the Official Records in the County Recorder's office of GRANGE COOK County and recorded com

. describing

land therein as:

THE WEST 30 FEET OF THE EAST 60 FRET OF LOT 11 IN BLOCK 43 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 FEET AND EXCEPT RIGHT OF WAY OF THE CHICAGO SURFACE LINES, IN COOK COUNTY, ULICENSONS

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+8996 \$ SA \*-95-83348
COOK COUNTY RECORDED COOK COUNTY RECORDER

19-19-109-036-0000

TOGETHER with the note or notes therein described or refer ed to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

forma

0.694 MONTANEZ Notary Public, personally appeared

> DANA LANTRY ASSISTANT VICE-PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(a) on the instrument the person(a), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature

JENNIFER J. MONTANEZ

Jennifer J. Montanez Comm #1023121 ARY PUBLIC CALIFORNI ORANGE COUNTY Jamin Express May 8, 1905

EXPRESS FUNDING, INC.

DANA LANTRY ASSISTANT VICE PRESIDENT

B. tumbrograles U. Phan