NOFFICIAL COPY RECORDING REQUESTED BY EXPRESS FUNDING.

WHEN RECORDED, MAIL TO JEXPRESS SUNDING, INC. 16802 ASTON STREET IRVINE, CALIFORNIA 92714 ATTN: Q.A.

95833678

Order No. Escrew No

Application No. D. HAL0573X

Lun No 585629341

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Jun lity Mar

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

all of its right, title, and interest under that certain Mortgage dated SEPTEMBER 19, 1994 executed by RAYNARD E. HALL AND DOROTHY J. GILES, DIVORCED AND NO SINCE DIVORCED AND NOT SINCE REMARRIED, REMARRIEDH REMARRITEDIC: B

to EXPRESS FUNDING

, as mortgagor, , as mortgagee,

194 94-668481

nely herewich of the Official Records in the County Recorder's office of and recorded conc COOK ROOK

ILLINOIS

EXPRESS FUNDING, INC.

, describing

land therein as:

LOT 98 IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, LOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN (YO): COUNTY, ILLINOIS.

DEPT-01 RECORDING #25.00 T40008 TRAN 8515 12/04/95 08:39:00 #9027 1 SA # 95-8 COOK COUNTY RECORDER

P. n. # 16-15-109-018 Udit 56

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 9-20-44 STATE OF CAUTOR COUNTY OF OF MY

before me. MONTANEZ Notary Public, personally appeared

> JEANNE SANDIFER ASSISTANT VICE PRESIDENT

personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/liefr authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature , JENNIFER J. MONTANEZ

B. Lambropailes UPlura

> Jannifer J. Montanez Comm #1023121 OTARY FUDIES CALIFORNIA ORANGE COUNTY Comm. Expliss May 6, 1988

(Scal)