

RECORDING REQUESTED BY:  
EXPRESS FUNDING, INC.

WHEN RECORDED, MAIL TO:  
EXPRESS FUNDING, INC.  
16802 ASTON STREET  
IRVINE, CALIFORNIA 92714  
ATTN: Q.A.

95833695

Order No.  
Escrow No.  
Application No. **D. HOR0746X**  
Loan No. **592279630**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH CERTIFICATES all of its right, title and interest under that certain Mortgage dated OCTOBER 12, 1994 executed by DIANE HORNE

DEPT OF RECORDING \$23.00  
T30008 TRAN 8515 12/04/95 0214200  
39046 SA \*-95-833695  
COOK COUNTY RECORDER

to EXPRESS FUNDING, INC. as mortgagor,  
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of **COOK** County, **ILLINOIS**, as mortgagee,  
land therein as: describing

10-26-94 #44-913033

LOT 5 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 20 FEET OF LOT 4 IN BLOCK 2 IN SHELDON HEIGHTS NORTHWEST, BEING A SUBDIVISION OF THE SOUTH 174 FEET OF THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 17 (EXCEPT THE SOUTH 174 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N. 25-17-421-004

95833695

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 10-19-94  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

*Lorraine Bellovich*

LORRAINE BELLOVICH  
VICE-PRESIDENT

JENNIFER J. MONTANEZ before me,  
Notary Public, personally appeared

LORRAINE BELLOVICH  
VICE-PRESIDENT

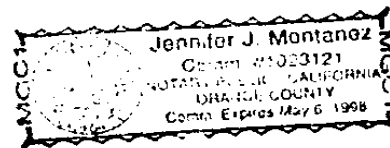
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Jennifer J. Montanez*

JENNIFER J. MONTANEZ



(Seal)

23/4