

RECORDING REQUESTED BY EXPRESS FUNDING, INC.

WHEN RECORDED, MAIL TO EXPRESS FUNDING, INC. 16802 ASTON STREET IRVINE, CALIFORNIA 92714 ATTN: Q.A.

95833697

Order No. Escrow No. Application No. E.HUN0055Y Loan No. 592280422

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Bankers Trust Company Space please see 16802 Irvine CA 92714

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH CERTIFICATES all of its right, title and interest under that certain Mortgage dated OCTOBER 26, 1994 executed by ELAINE HUNTER, single woman

DEPT-01 RECORDING \$23.00 T20002 TRAN 8515 12/04/95 08:43:00 49048 SA *-95-833697 COOK COUNTY RECORDER

to EXPRESS FUNDING, INC. as mortgagor, and recorded concurrently herewith in the Official Records in the County Recorder's office of ORANGE-COOK County, ILLINOIS as mortgagee, describing

land therein as: LOT NUMBER 7 IN FRENCHMEN'S COVE UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95833697

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 10 24 94 STATE OF CALIFORNIA COUNTY OF ORANGE

QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

Jamie Langford JAMIE LANGFORD ASSISTANT VICE PRESIDENT

OR JENNIFER J. MONTANEZ before me, Notary Public, personally appeared

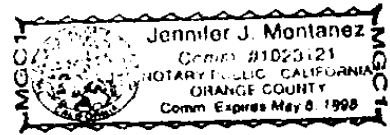
JAMIE LANGFORD ASSISTANT VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature JENNIFER J. MONTANEZ

Beaumont, Spencer V. Pham



(Seal)

23/95