INOFFICIAL COPY

RECORDING REQUESTED BY EXPRESS FUNDING,

WHEN RECORDED, MAKE TO EXPRESS FUNDING, INC. 16802 ASTON STREET IRVINE, CALIFORNIA 92714 ATTN: Q.A.

95833739

Order No Escrow No.

Application No. D.MICO802X Louis No. 592278961

Countity intrase with

CH92110

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MOFTGAGE USA, INC., A CALIFORNIA CORPORATION

all of its right, title and interest under that certain Mortgage dated SEPTEMBER 28, 1994 executed by THOMAS C. MICHELOTTI AND PHYLLIS MICHELOTTI

to EXPRESS FUNDING, INC.

as mortgagor. , as mortgagee,

and recorded concurrently hereus is the Official Records in the County Recorder's office of XORPANCIEKX COOK ILLINOIS County.

. describing

land therein as:

LOT 35 IN H. ROY CO.'S ADDITION TO CASTLE HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 3-ST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 95.02 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 ALL IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD FRINCIPAL MERIDIAN, PERMANENT INDEX NO. : COOK COUNTY, ILLINIOS. 03-34-1430 REQUING #47149 RECORDING #13.00 1+0008 TRAN 8515 12/04/95 08:54 00

95833738

***-**95-833738 \$9092 ÷ 写A COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or refer edito, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE OF COLLEGENIC

before me,

体包置y Public, personally appeared

DANK LANTRY ASSISTANT VICE PRESIDENT

personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the

same in his/her/their authorized capacity(ses), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf

of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

JENNIFER J. MONTANEZ

(Seal)

EXPRESS JUNDING, INC.

DANA LANTRY ASSISTANT VICE-PRESIDENT

Blambagenes V. Phases

Jenniler J. Montanez Ocmm #1023121 OTARY PUBLIC CALIFORNIA DO COMM. Expires May 6 1998