

UNOFFICIAL COPY

RECORDING REQUESTED BY
EXPRESS FUNDING, INC.

WHEN RECORDED, MAIL TO:
EXPRESS FUNDING, INC.
16802 ASTON STREET
IRVINE, CALIFORNIA 92714
ATTN: Q.A.

95833762

Order No.
Escrow No.
Application No. D.POW0915X
Loan No. 592280766

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*Quality Mortgage USA
16802 Aston Street
Irvine, CA 92714*

Continuation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned here by grants, assigns and transfers to
QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

all of its right, title and interest under that certain Mortgage dated NOVEMBER 2, 1994
executed by BRUCE H. POWELL AND COLLEEN M. POWELL, HIS WIFE, IN JOINT
TENANCY

95833762

to EXPRESS FUNDING, INC.

, as mortgagor,

and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of
ORANGE County, ILLINOIS

, as mortgagee,

, describing

land therein as:

LOT 10 IN FISH AND YOUNG'S SUBDIVISION OF THAT PART OF LOT 8 IN
ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF
WALLACE STREET, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T40008 TRAN 8515 12/04/95 09:01:00
9117 SA *-95-833762
COOK COUNTY RECORDER

Plg # 20-04-331-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE
STATE OF
COUNTY OF

*11-1-94
California
Orange*

On 11-1-94 before me,
JASMIN ELENA MARTIN Notary Public, personally appeared

EXPRESS FUNDING, INC.

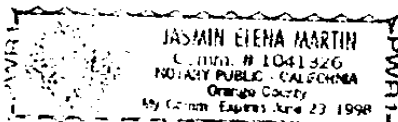
[Signature]

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jasmin Elena Martin
JASMIN ELENA MARTIN



(Seal)

[Signature]
B. Cambresanos
J. Pham

*23.00
23A*

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Property of Cook County Clerk's Office