

UNOFFICIAL COPY

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX, SUITE 350
1 SOUTH LIMESTONE STREET
SPRINGFIELD, OHIO 45502

EC:
Pool No.:
3450094

95833829

Project No.: 1994-23M

Assignor No.: 2358745

Assignee No.: 7475551

Property Address:
2830 CRAWFORD

EVANSTON IL 60201

Investor No.: 531520161

PIN/Tax ID # 05-33-318-023/024/05-33-310-12

Last Assignment:

DEPT-01 RECORDING \$23.50
T40002 TRAN 0516 12/04/95 09:29:00
49184 : SA #--95--833829
COOK COUNTY RECORDER

Recorded // Book
Page Doc#

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **COMERICA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: 3551 Hamlin Road, Auburn Hills, Michigan 48326-7152 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **CITIFED MORTGAGE CORPORATION OF AMERICA** whose address is: One Citizens Federal Centre, Dayton, Ohio 45402 the described Mortgage together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS** County of **COOK (A)**
Official records on **10/02/92** as Document No.: **92732628**
in Book: at Page:

Original Loan Amount is \$ **83000.00** Loan Date: **09/24/92**

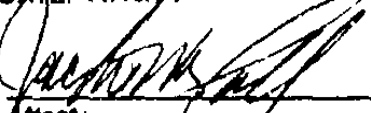
Original Mortgagor: **JOSHUA B HUPPERT AND MARY ANN HUPPERT,**
HUSBAND AND WIFE

Original Mortgagee: **PRESIDENTIAL MORTGAGE COMPANY**

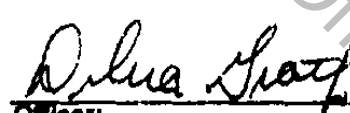
IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officer.

COMERICA MORTGAGE CORPORATION

DATE: 11/18/94


Attest:
JACKIE MARSHALL
ASSISTANT SECRETARY




Officer:
DEBRA GROTH
VICE PRESIDENT



State of OHIO
County of CLARK

On 11/18/94 before me, **CONNIE DIETSCH**
DEBRA GROTH VICE PRESIDENT

personally appeared

proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.


Notary Public, State of OHIO
CONNIE DIETSCH

My commission expires: 02/05/98

95833829



PARCEL 1: LOTS 7 AND 8 IN BLOCK 5 IN HIGHLANDS TERMINAL SECOND ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PART OF LOT 22 IN BLIETZ HILLSIDE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PART OF LOT 22 BEING DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF LOT 22, 48.17 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 22; THENCE EAST ALONG SAID SOUTH LINE, 24.83 FEET TO THE EASTERLY LINE, 10.84 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE; THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE 4.32 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES, 2 FEET; THENCE SOUTHWESTERLY 30.21 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

05-33-318-023

05-33-318-024

05-33-310-124

95833629

92232528