UNOFFIC	SIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)	F MAD A MU
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RELEASE DEED	05022020
MAIL TO: MID-CITY NATIONAL BANK OF CHICAGO	95833038
7222 WEST CERNAK ROAD NORTH RIVERSIDE, ILLINOIS 60546	DEPT-01 RECORDING \$23
NAME & ADDRESS OF PREPARER: MARIA C. GOMEZ NUNEZ	7\$5555 TRAN 2467 12/01/95 14:10:00 \$6556 \$ JJ *-95-83303
7222 WEST CERMA'S ROAD NORTH RIVERSIDE, ULLINOIS 60546	Above Space For Recorder's Use Only
	TANK OF STREET WANTENAND OF STREET
KNOW ALL MEN BY THESE PRESENTS, That	
	TO PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
	for and in consideration of the payment of the indebtedness secured
	eliation of all the notes thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, doNK_nereby REMISE	RELEASE, CONVEY, and QUIT CLAIM unto (NAME AND ADDRESS)
RODOLFO ESPINOSA AND HAR	GARITA ESPINOSA, HIS WIFE
heirs, legal representatives and assigns, all the right, title, interest,	elejm or demand whatsoever may have acquired in,
	THO!AUGUST, 1987_, and recorded in the Recorder's
	in book of records, on page, as document No.
87458214 , to the premises therein described as follows	
State of Illinois, to wit:	C)
CHICAGO IN THE NORTH WEST 1/4	D BAKER'S NORTH WEST ADDITION TO OF SECTION 34, TOWNSHIP 40 NORTH, NCIPAL MERIDIAN, IN COOK COUNTY,
	R DEPT-D1 RECORDING \$23.
	.R DEPT-01 RECORDING \$23. . T+5555 TRAN 2467 12/01/95 14:10:00 . +6556 + JJ *-95-83303
together with all the appurtenances and privileges thereunto belon	ging or appertaining.
Permalent Real Estate Index Number(s): 13-34-121-033-00	
Addresses of premises: 2130 NORTH KENNETH AVENUE	- CHICAGO, ILLINOIS 60639
Witness OHR and S and seal this 27TH	day of NOVEMBER 19 95
	D-CITY NATIONAL BACK OF CHICAGO
PRYLLIS	OLDENBURG ASST VICK PRESIDENT
D. Johnson	THEVERUE, ASST. VICE PRESIDENT (SEAL)
BOY 452 ()(Form MCNB-63 (12/94)

NOFFICIAL COPY STATE OF _ILLINOIS COUNTY OF _COCK ___, a notary public in and for said County, 1. TERESA BLANCARTE PHYLLIS OLDENBURG in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION personally known to me to be the ASST. VICE corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT
Section, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of __DIRECTORS_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Blancarde Commission Expires ___JANUARY 27, 1999 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF Cort's Officer TRUST WAS FILED. PAID OFF REAL ESTATE #16796-8 RELEASE DEEL By Corporation ADDRESS OF PROPERTY