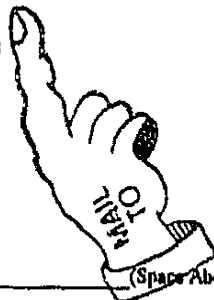


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WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation  
4915 Independence Parkway  
Tampa, FL 33634-7540  
Attention: Post Production Services



95833176

259

(Space Above This Line For Recording Date)

2004 AS6 MTC 5073

LIMITED POWER OF ATTORNEY

DEPT-01 RECORDING \$25.50  
T#0003 TRAN 8927 12/01/95 15:29:00  
#5787 LM \*-95-833176  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS;

That WINDSOR MORTGAGE, INC., its successors and/or its assigns

(the "Principal"), with its principal place of business at

3201 Old Glenview Road, Wilmette, Illinois 60091

constitutes and appoints each and every one of the following six employees and/or officers of Chase Manhattan Mortgage Corporation ("CMMC"), its true and lawful attorney-in-fact (such that anyone of them is authorized to act under this Limited Power of Attorney):

Officer/Employee

Title with Chase Manhattan Mortgage Corporation

Gino Vezzani	Senior Vice President
Joyce Pipkin	Vice President
Sean Hennessy	Vice President
James Newton	Vice President
Todd Crisman	Assistant Vice President
Janet McCleish	Assistant Vice President
Lyn Ryglowski	Assistant Treasurer

and in its name, place and stead and for its use and benefit, to execute any and all document for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Name(s): CHARLES SQUIRE

Address of Property: 1522 WEST SCHOOL STREET #C  
City, State, & Zip Code: CHICAGO IL 60614  
Loan No: 3644588

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 28TH day of NOVEMBER 1995



By STEVEN H. BAER  
Its PRESIDENT.

(Space Below This Line Reserved For Acknowledgment)

STATE OF Illinois  
COUNTY OF Cook

On this 28TH day of NOVEMBER 19 95 before me personally appeared Martha E. Tonjuk, Assistant Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal

Alvida Marchuk  
Notary Public

My Commission expires on: 5-26-99



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## LEGAL DESCRIPTION

UNIT 1522-C IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 5.00 FEET OF LOT 35, ALL OF LOTS 36 AND 37, THE WEST 9 FEET OF LOT 38, THE SOUTH HALF OF LOTS 9 TO 15, BOTH INCLUSIVE, AND THE SOUTH HALF OF THE EAST HALF OF LOT 16, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO:

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, LYING EAST OF AND ADJOINING THE WEST LINE OF THE EAST HALF OF LOT 16 PRODUCED SOUTH 16 FEET, AND LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 9 FEET OF LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX ID NO. 14-20-320-034; 14-20-320-043; 14-20-320-044

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