

When Recorded Return Original to :

Chase Manhattan Mortgage Corp.
4915 Independence Parkway
Tampa, Florida 33634-7540
Attn: Post Production Services

95833177

DEPT-D1 RECORDING \$25.50
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#5788 + LM *-95-833177
COOK COUNTY RECORDER



2500

(Space Above This Line For Recording Data)

2004AC201777L 5007 4

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That WINDSOR MORTGAGE, INC

(hereinafter called "Assignor"), whose address is 3201 OLD GLENVIEW ROAD WILMETTE, IL 60091

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: CHARLES SQUIRE, SINGLE NEVER MARRIED

(collectively "Borrower"), dated November 28, 1995 and recorded in of the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from November 28, 1995 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PERMANENT PART HEREOF

Parcel No. 14-20-320-043 , 14-20-320-044 & 14-20-320-034

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

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IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of November 28, 1995.

Signed, sealed and delivered in our presence as witnesses and hereby attested to: **WINDSOR MORTGAGE, INC**

(Print Name and Applicable Title)

(Print Name and Applicable Title)

By: *Rita McKay*
(Print Name and Applicable Title)
AS ATTORNEY IN FACT

STATE OF ILLINOIS
COUNTY OF DuPage

I, RITA MCKAY, a Notary Public in and for said county and state, do hereby certify that LYN RYGLOWSKI, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of November, 19 95
Rita McKay
Notary Public

My Commission expires:



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LEGAL DESCRIPTION

UNIT 1522-C IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 5.00 FEET OF LOT 35, ALL OF LOTS 36 AND 37, THE WEST 9 FEET OF LOT 38, THE SOUTH HALF OF LOTS 9 TO 15, BOTH INCLUSIVE, AND THE SOUTH HALF OF THE EAST HALF OF LOT 16, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO:

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, LYING EAST OF AND ADJOINING THE WEST LINE OF THE EAST HALF OF LOT 16 PRODUCED SOUTH 16 FEET, AND LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 9 FEET OF LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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