

TRUSTEE'S DEED

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THIS INDENTURE, made this 20TH day of NOVEMBER 1995 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the 10TH DAY OF SEPTEMBER, 1979 known as Trust Number 47650 party of the first part, and

DEPT-01 RECORDING 941
T00012 TRAM 7918 12/01/95 15:01:00
44552 * CG * -95-83321
COOK COUNTY RECORDER

CenterPoint Properties Corporation, a Maryland Corporation, 401 North Michigan Avenue, Chicago IL 60611

(Reserved for Recorder's Use Only)

party/parties of the second part, WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS----- (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

HJK

SEE ATTACHED LEGAL DESCRIPTION AND SUBJECT TO

Commonly Known As 4400 SOUTH KOLMAR CHICAGO IL

Property Index Number SEE ATTACHED

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.



BOX 333-CTI

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,

By GREGORY S. KASPRZYK SECOND VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

I, ANNETTE G. FLOOD, a Notary Public in and for said County, in the State aforesaid, do hereby certify GREGORY S. KASPRZYK an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and seal this 24TH day of NOVEMBER 1995

NOTARY PUBLIC

95833218

Prepared By: American National Bank & Trust Company of Chicago G. S. KASPRZYK
MAIL TO: Mark S. Richmond Suite 3000 333 West Water Street, Chicago, IL 60606

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EXHIBIT "A"

PARCEL 1:

THE NORTH 50 FEET OF A RECTANGULAR PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT 933.0 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4 AND 1032.22 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION; THENCE NORTHERLY A DISTANCE OF 700.00 FEET TO A POINT; 1029.50 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE AND 1633.00 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE WESTERLY ON A LINE 1633.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 200.00 FEET; THENCE SOUTHERLY 700.00 FEET TO A POINT 1232.22 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION; THENCE EASTERLY 200.00 FEET ALONG A LINE 933.00 FEET NORTH OF AND PARALLEL TO SAID SOUTH LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 1A:

EASEMENT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE, REPLACEMENT AND REPAIR OF SEWER, WATER, ELECTRICITY, GAS, TELEPHONE, TELEGRAPH AND OTHER UTILITY LINES OVER AND ON A TRACT OF LAND DESCRIBED AS FOLLOWS:

A RECTANGULAR PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMENCING AT A POINT IN THE SOUTH LINE OF THE SOUTHWEST 1/4 1000.9 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION; THENCE NORTHERLY 1633 FEET ON A STRAIGHT LINE TO A POINT WHICH IS 994.5 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE; THENCE WESTERLY 35 FEET ON A LINE WHICH IS 1633 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE; THENCE SOUTHERLY 1633 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE EASTERLY 35 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE SOUTH 33 FEET WHICH IS THE NORTH 1/2 OF WEST 47TH STREET AS NOW OPENED) AS CREATED FOR THE BENEFIT OF PARCEL 1, BY GRANT FROM CHICAGO AND WESTERN INDIANA RAILROAD COMPANY AND THE BELT RAILWAY COMPANY OF CHICAGO TO READY FOODS CANNING CORPORATION, A CORPORATION OF ILLINOIS, DATED JANUARY 7, 1955 AND RECORDED JANUARY 25, 1955 AS DOCUMENT NO. 16131256, IN COOK COUNTY, ILLINOIS

PARCEL 2:

AN IRREGULAR PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT WHICH IS 1633 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4, AND 1229.50 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE NORTHWESTERLY, A DISTANCE OF 62.85 FEET MORE OR LESS, TO A POINT WHICH IS 59.58 FEET NORTH OF THE POINT OF BEGINNING AND 20 FEET WEST OF, AS MEASURED AT RIGHT ANGLES TO THE EXTENSION NORTHERLY OF THE WEST LINE OF PROPERTY CONVEYED BY WARRANTY DEED DATED JANUARY 7, 1955, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JANUARY 25, 1955, AS DOCUMENT NO. 16131256; THENCE NORTHERLY ALONG A LINE 20 FEET WEST OF AND PARALLEL TO THE NORTHERLY EXTENSION OF SAID WEST LINE OF THE AFORESAID CONVEYED PARCEL, A DISTANCE OF 632 FEET TO A POINT WHICH IS 1246.78 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE; THENCE EASTERLY ON A LINE WHICH IS 2324.58 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST

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1/4, A DISTANCE OF 192.07 FEET MORE OR LESS TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF THE BELT RAILWAY COMPANY OF CHICAGO, WHICH POINT IS 1054.71 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE SOUTHEASTERLY IN A STRAIGHT LINE, 350.50 FEET, MORE OR LESS, TO A POINT WHICH IS 993.1 FEET WEST OF THE SAID NORTH AND SOUTH CENTER LINE AND 1980 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE SOUTHERLY 347 FEET TO A POINT WHICH IS 994.5 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE AND 1633 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE WESTERLY ON A LINE 1633 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4, 235 FEET TO THE POINT OF BEGINNING (EXCEPT THE EAST 35 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO EACH OF THE NORTHEASTERLY AND EASTERLY LINES OF THE AFORESAID DESCRIBED TRACT OF LAND)

PARCEL 2A:

EASEMENT FOR THE BENEFIT OF PARCEL "2" AS CREATED BY DEED FROM THE BELT RAILWAY COMPANY OF CHICAGO, A CORPORATION OF ILLINOIS, TO PERK FOODS COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 31, 1963 AND RECORDED NOVEMBER 8, 1963 AS DOCUMENT NO. 18966200 FOR INGRESS AND EGRESS AND FOR THE INSTALLATION, MAINTENANCE AND REPAIR OF SEWER, WATER, ELECTRICITY, GAS, TELEPHONE, TELEGRAPH, AND OTHER UTILITY LINES OVER, UPON, IN AND ALONG AN IRREGULAR PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4, 1000.9 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION; THENCE NORTHERLY 1980 FEET ON A STRAIGHT LINE TO A POINT WHICH IS 993.1 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE; THENCE NORTHWESTERLY ON A STRAIGHT LINE A DISTANCE OF 350.50 FEET, MORE OR LESS, TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF THE BELT RAILWAY COMPANY OF CHICAGO, WHICH POINT IS 1054.71 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE; THENCE WESTERLY ON A LINE WHICH IS 2324.58 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 35.56 FEET, MORE OR LESS, TO A POINT ON A LINE WHICH IS 35 FEET SOUTHWESTERLY OF AND PARALLEL TO THE LAST DESCRIBED COURSE; THENCE SOUTHEASTERLY ON A LINE WHICH IS 35 FEET SOUTHWESTERLY OF AND PARALLEL TO SAID NORTHEASTERLY RIGHT OF WAY LINE TO AN INTERSECTION WITH A LINE WHICH IS 35 FEET WEST OF AND PARALLEL TO FIRST DESCRIBED COURSE; THENCE SOUTHERLY ON A LINE 35 FEET WEST OF AND PARALLEL TO FIRST DESCRIBED COURSE, A DISTANCE OF 1973.61 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID SECTION 3; THENCE EAST ALONG SAID SOUTH LINE 35 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE SOUTH 33 FEET WHICH IS THE NORTH 1/2 OF WEST 4TH STREET AS NOW OPENED)

PARCEL 3:

AN IRREGULAR PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMENCING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4, 1000.9 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION; THENCE NORTHERLY 1980 FEET ON A STRAIGHT LINE TO A POINT WHICH IS 993.1 FEET WEST OF AND NORTH AND SOUTH CENTER LINE; THENCE NORTHWESTERLY ON A STRAIGHT LINE, A DISTANCE OF 350.50 FEET MORE OR LESS TO A POINT WHICH IS 1054.71 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE AND 2324.58 FEET NORTH OF AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE WESTERLY ON A LINE WHICH IS 2324.58 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 35.56 FEET MORE OR LESS TO A POINT ON A LINE WHICH IS 35 FEET SOUTHWESTERLY OF AND PARALLEL TO THE LAST DESCRIBED COURSE; THENCE SOUTHEASTERLY ON A LINE WHICH IS 35 FEET SOUTHWESTERLY OF AND PARALLEL TO SAID LAST

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DESCRIBED COURSE TO AN INTERSECTION WITH A LINE WHICH IS 35 FEET WEST OF AND PARALLEL TO FIRST DESCRIBED COURSE; THENCE SOUTHERLY ON A LINE 35 FEET WEST OF AND PARALLEL TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1973.61 FEET MORE OR LESS TO THE SOUTH LINE OF SAID SECTION 3; THENCE EAST ALONG SAID SOUTH LINE 35 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE SOUTH 1583 FEET AND ALSO EXCEPT THEREFROM THE EASTERLY 1 FOOT), IN COOK COUNTY, ILLINOIS

PARCEL 4:

(EXCEPT THE EASTERLY 1 FOOT THEREOF) AN IRREGULAR PARCEL OF LAND IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF BELT RAILWAY COMPANY OF CHICAGO WHICH POINT IS 1054.71 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3, AND 2324.58 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 3; THENCE NORTHWESTERLY 752.90 FEET MORE OR LESS TO A POINT WHICH IS 1186.8 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF THE NORTH 1/2 OF SAID SECTION 3 AND 3063.60 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 3; THENCE NORTHERLY 237 FEET TO A POINT WHICH IS 1184.74 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF THE NORTH 1/2 OF SAID SECTION 3; THENCE WEST ON A LINE 3300.60 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 3, 79.46 FEET TO A POINT WHICH IS 1264.05 FEET WEST OF THE EXTENSION NORTH OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTH 1/2 OF SECTION 3; THENCE SOUTH 616.02 FEET TO A POINT WHICH IS 2684.58 FEET NORTH OF THE SOUTH LINE AND 1266.41 FEET WEST OF THE EXTENSION NORTH OF THE NORTH AND SOUTH CENTER LINE OF THE SOUTH 1/2 OF SAID SECTION 3; THENCE EAST ON A LINE 2684.58 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 3, 21.00 FEET; THENCE SOUTH 360.00 FEET TO A POINT 2324.58 FEET NORTH OF THE SOUTH LINE AND 1246.78 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE EAST 192.07 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 4A:

EASEMENT FOR THE BENEFIT OF PARCELS 3 AND 4 FOR THE PURPOSES OF INGRESS AND EGRESS AND FOR PUBLIC UTILITIES AS CREATED BY DEED DATED NOVEMBER 4, 1968 AND RECORDED JANUARY 7, 1969 AS DOCUMENT NO. 20721762, FROM THE BELT RAILWAY COMPANY OF CHICAGO TO PERK FOODS COMPANY, UPON, OVER AND ACROSS THE FOLLOWING DESCRIBED PREMISES.

A RECTANGULAR PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 1000.9 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION; THENCE NORTHEASTERLY 933 FEET ON A STRAIGHT LINE TO A POINT 997.22 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE; THENCE WESTERLY 35 FEET ON A LINE WHICH IS 933 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE; THENCE SOUTHERLY 933 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE EASTERLY 35 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE SOUTH 33 FEET WHICH IS THE NORTH 1/2 OF WEST 47TH STREET AS NOW OPENED);

ALSO

THE EASTERLY 1 FOOT OF AN IRREGULAR PARCEL OF LAND IN THE EAST 1/2 OF THE WEST 1/2 OF

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SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF THE BELT RAILWAY COMPANY WHICH POINT IS 1054.71 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 AND 2324.58 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 3; THENCE NORTHWESTERLY 752.90 FEET MORE OR LESS TO A POINT WHICH IS 1186.8 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF THE NORTH 1/2 OF SAID SECTION 3, AND 3063.60 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 3; THENCE NORTHERLY 237 FEET TO A POINT WHICH IS 1184.74 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF THE NORTH 1/2 OF SAID SECTION 3; THENCE WEST ON A LINE 3300.60 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 3, 79.46 FEET TO A POINT WHICH IS 1264.05 FEET WEST OF THE EXTENSION NORTH OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTH 1/2 OF SECTION 3; THENCE SOUTH 616.02 FEET TO A POINT WHICH IS 2684.58 FEET NORTH OF THE SOUTH LINE AND 1266.41 FEET WEST OF THE EXTENSION NORTH OF THE NORTH AND SOUTH CENTER LINE OF THE SOUTH 1/2 OF SAID SECTION 3; THENCE EAST ON A LINE 2684.58 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 3, 21.00 FEET; THENCE SOUTH 360.00 FEET TO A POINT 2324.58 FEET NORTH OF THE SOUTH LINE AND 1266.78 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE EAST 192.07 FEET MORE OR LESS TO THE POINT OF BEGINNING, AND THE EASTERLY 1 FOOT OF AN IRREGULAR PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 1000.9 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION; THENCE NORTHERLY 1980 FEET ON A STRAIGHT LINE TO A POINT WHICH IS 993.1 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE; THENCE NORTHWESTERLY ON A STRAIGHT LINE, A DISTANCE OF 350.50 FEET MORE OR LESS TO A POINT WHICH IS 1054.71 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE AND 2324.58 FEET NORTH OF AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE WESTERLY ON A LINE WHICH IS 2324.58 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 35.56 FEET MORE OR LESS TO A POINT ON A LINE WHICH IS 35 FEET SOUTHWESTERLY OF AND PARALLEL TO THE LAST DESCRIBED COURSE; THENCE SOUTHEASTERLY ON A LINE WHICH IS 35 FEET SOUTHWESTERLY OF AND PARALLEL TO SAID LAST DESCRIBED COURSE TO AN INTERSECTION WITH A LINE WHICH IS 35 FEET WEST OF AND PARALLEL TO LAST DESCRIBED COURSE; THENCE SOUTHERLY ON A LINE 35 FEET WEST OF AND PARALLEL TO FIRST DESCRIBED COURSE, A DISTANCE OF 1973.61 FEET MORE OR LESS TO THE SOUTH LINE OF SAID SECTION 3; THENCE EAST ALONG SAID SOUTH LINE 35 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE SOUTH 933 FEET), ALL IN COOK COUNTY, ILLINOIS

PARCEL 5:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND PARCEL 2 AS CREATED BY EASEMENT AGREEMENT DATED SEPTEMBER 11, 1979 BETWEEN L. AND M. CLUB, INCORPORATED, A MINNESOTA CORPORATION, AND LAGROU MOTOR SERVICE, INC., A CORPORATION OF ILLINOIS, AND RECORDED ON OCTOBER 9, 1979 AS DOCUMENT NO. 25182107 OVER THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 75 FEET OF THE NORTH 125 FEET OF A RECTANGULAR PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT 933.0 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4 AND 1032.22 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION; THENCE NORTHERLY A DISTANCE OF 700.0 FEET TO A POINT, 1029.50 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE AND 1633.00 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE WESTERLY ON A LINE 1633.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF

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SAID SOUTHWEST 1/4 A DISTANCE OF 200.00 FEET; THENCE SOUTHERLY 700.00 FEET TO A POINT 1232.22 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION; THENCE EASTERLY 200.00 FEET ALONG A LINE 933.00 FEET NORTH OF AND PARALLEL TO SAID SOUTH LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN # 19-03-316-006-0000
19-03-316-014-0000
19-03-316-015-0000

Property of Cook County Clerk's Office

...ent under provisions of Paragraph 6, Section 4,
... Transfer Tax Act.

04/29/95 [Signature]
Date Buyer, Seller or representative

27,500.00

Doc

Cook County
REAL ESTATE TAXES
REVENUE STAMP NOV 30 '95
750.00

Cook County
REAL ESTATE TAXES
REVENUE STAMP NOV 30 '95
750.00

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EXHIBIT "B"
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PERMITTED EASEMENTS

REAL ESTATE TAXES FOR 1995 AND SUBSEQUENT YEARS.

LEASE TO HOME DEPOT U.S.A. INC.

~~RIGHTS OF THE ILLINOIS BELL TELEPHONE COMPANY FOR THE INSTALLATION OF BURIED CABLE ALONG A LINE 3 FEET SOUTH OF AND PARALLEL WITH THE MERIDIAN LINE OF THE WEST 680 FEET OF THE NORTH 16 ACRES OF THE SOUTH 44.8 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 15 AFORESAID, AS GRANTED BY WILLIAM GORDON, INC., AND OTHERS BY AN INSTRUMENT DATED SEPTEMBER 12, 1958 AND RECORDED OCTOBER 21, 1958 AS DOCUMENT 17312768.~~

(AFFECTS PARCELS 1 AND 1A AND OTHER PROPERTY)

RAILROAD RIGHTS OF WAY AND SWITCH AND SPUR TRACKS, IF ANY.

(AFFECTS PARCELS 1 AND 1A AND OTHER PROPERTY)

RIGHTS OF BLOOMFIELD INDUSTRIES, INC. TO TAP ON TO THE SPRINKLER WATER SERVICE LINE OWNED BY WALSH COB, INC., AND RUNNING NORTH FROM 47TH STREET IN THAT CERTAIN EASEMENT STRIP ADJOINING THE EAST LINE OF KOLMAR AVENUE, CONTAINED IN AGREEMENT BETWEEN SAID PARTIES DATED NOVEMBER 17, 1958 AND RECORDED DECEMBER 2, 1958 AS DOCUMENT 17392502.

(AFFECTS PARCELS 1, 1A AND 3, AND 4A)

EASEMENT FOR THE BENEFIT OF OTHER PROPERTY CREATED BY INSTRUMENT RECORDED FEBRUARY 28, 1950 AS DOCUMENT 14743218 FOR THE ESTABLISHMENT OF A PERMANENT DRIVELAY FOR THE USE OF VEHICLES AND PEDESTRIANS OVER, UPON AND ALONG PART OF PARCEL 2A.

(AFFECTS THAT PART OF PARCEL 2A FALLING IN THE SOUTH 933 FEET OF THE SOUTHWEST 1/4 OF SECTION 3 AFORESAID)

EASEMENT FOR THE BENEFIT OF OTHER PROPERTY CREATED BY INSTRUMENT RECORDED JANUARY 25, 1955 AS DOCUMENT 16131256 FOR INGRESS AND EGRESS FOR THE INSTALLATION, MAINTENANCE, REPLACEMENT AND REPAIR OF SEWER, WATER, ELECTRICITY, GAS, TELEPHONE, TELEGRAPH AND OTHER UTILITY LINES OVER AND ON PART OF PARCEL 2A.

(AFFECTS THAT PART OF PARCEL 2A FALLING IN THE SOUTH 1633 FEET OF THE SOUTHWEST 1/4 OF SECTION 3 AFORESAID)

GRANT OF EASEMENT MADE BY THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY AND THE BELT RAILWAY COMPANY OF CHICAGO TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY, THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, MAINTAIN AND OPERATE SEWERS THROUGH, UNDER AND ALONG THE LAND RECORDED JANUARY 20, 1947 AND RECORDED MAY 18, 1947 AS DOCUMENT 12894044.

(AFFECTS PARCELS 3, 4 AND 4A)

EASEMENT FOR INGRESS AND EGRESS AND UTILITY FACILITIES AS CREATED BY WARRANTY DEED FROM CHICAGO AND WESTERN INDIANA RAILROAD COMPANY, A CORPORATION OF ILLINOIS, TO READY FOODS CANNING CORPORATION, A CORPORATION OF ILLINOIS, DATED JANUARY 7, 1955 AND RECORDED JANUARY 25, 1955 AS DOCUMENT 16131256 OVER THE SOUTH 700 FEET OF PARCEL 3.

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(AFFECTS PARCEL 3)

EASEMENT FOR INGRESS AND EGRESS AND UTILITY FACILITIES AS CREATED BY WARRANTY DEED FROM THE BELT RAILWAY COMPANY OF CHICAGO, A CORPORATION OF ILLINOIS, TO PEER FOODS COMPANY, A CORPORATION OF ILLINOIS DATED OCTOBER 31, 1963 AND RECORDED NOVEMBER 8, 1963 AS DOCUMENT 18965200.

(AFFECTS PARCEL 3)

TERMS, PROVISIONS AND CONDITIONS RELATING TO SAID EASEMENTS DESCRIBED AS PARCELS 1A, 2A, 4A AND 5 CONTAINED IN THE INSTRUMENTS CREATING SUCH EASEMENTS.

RIGHTS OF THE ADJOINING OWNER OR OWNERS TO THE CONCURRENT USE OF SAID EASEMENTS.

(AFFECTS PARCELS 1A, 2A, 4A AND 5)

ENCROACHMENT OF THE NORTHEASTERLY PORTION OF THE BUILDING LOCATED MAINLY ON THE LAND OVER AND UPON PROPERTY EAST OF AND ADJOINING THE LAND ABOUT 2.44 FEET.

NOTE: ENCROACHMENT ENCROACHMENT HAS BEEN APPROVED.

(AFFECTS PARCEL 2)

ENCROACHMENT OF CONCRETE SLAB LOCATED MAINLY ON THE LAND OVER AND UPON THE PROPERTY SOUTH OF AND ADJOINING THE LAND.

(AFFECTS PARCEL 1)

COVENANTS AND CONDITIONS CONTAINED IN EASEMENT AGREEMENT DATED SEPTEMBER 11, 1979 AND RECORDED OCTOBER 9, 1979 AS DOCUMENT 25182107 MADE BY L & M CLUB, INC. A MINNESOTA CORPORATION TO LAGBOU MOTOR SERVICE, INC., A CORPORATION OF ILLINOIS, FOR MAINTENANCE, REPAIR, RENTAL AND COST OF SEWER LINES.

COVENANTS AND CONDITIONS CONTAINED IN EASEMENT AGREEMENT DATED NOVEMBER 11, 1979 AND RECORDED NOVEMBER 27, 1979 AS DOCUMENT 25257642 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 47650 TO L & M CLUB, INC., A MINNESOTA CORPORATION, FOR USE, MAINTENANCE, REPAIR AND RENTAL

TOTAL P.03

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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

19 - 03 - 316 - 006 - [] [] [] []

NAME

Center Point Properties

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

401 N. Michigan Avenue

CITY

Chicago

STATE:

IL

ZIP:

60611 - [] [] [] []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

4400 S. Kolmar

CITY

Chicago

STATE:

IL

ZIP:

60632 - [] [] [] []

95833218

UNOFFICIAL COPY

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
 If you do not have enough room for your full name, just your last name will be adequate
 Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

19 - 03 - 316 - 014 - [] [] [] []

NAME

Center Point Properties

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

401 N. Michigan Avenue

CITY

Chicago

STATE:

IL

ZIP:

60611 - [] [] [] []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

4400 S. Keilmar

CITY

Chicago

STATE:

IL

ZIP:

60632 - [] [] [] []

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CHANGE OF INFORMATION FORM

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Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

19 03 - 316 - 015 - [] [] [] []

NAME

C e n t e r P o i n t P r o p e r t i e s

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

401 N. Michigan Avenue

CITY

C h i c a g o [] [] [] []

STATE:

I L

ZIP:

60611 - [] [] [] []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

4400 S. Kolmar [] [] [] [] [] [] [] [] [] []

CITY

C h i c a g o [] [] [] []

STATE:

I L

ZIP:

60632 - [] [] [] []

93833218