

# UNOFFICIAL COPY

95833298

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 7892474

BA Loan #: 7892474

GNMA Pool #: 178732

LSB #: CMC02- 757

When recorded mail to:

Lender Service Bureau of America  
555 University Avenue, Suite #130  
Sacramento, CA 95825



. DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 8960 12/01/95 15:04:00  
. #4166 AS \*-95-833298  
. COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.**

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANK OF AMERICA, FSB, A Delaware Corporation**

whose address is 2810 N. Parham Rd., Richmond, VA 23294 (Grantee)

the described Mortgage/Deed of Trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: August 31, 1992

Original Trustor: JOHN H DAVIS AND DELORES DAVIS

Original Loan Amount: \$163,316

Property Address: 15045s Dobson Ave, Dolton, Illinois

Property/Tax ID #: 29-11-307-045

Legal Municipality:

Document #: 92643401

Date: September 1, 1994

Book: Page:  
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

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Lisa A. E. Shook, Vice President

### Notary Acknowledgement

STATE of Ohio  
County of Franklin

On September 1, 1994, before me, **Krystal Thompson**, Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Krystal Thompson*  
Notary Public

CAPACITY CLAIMED BY SIGNER:  
Vice President  
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

Document Prepared by: K. Borini  
Lender Service Bureau of America,  
555 University Avenue, Sacramento, CA 95825



**KRYSTAL M. THOMPSON**  
Notary Public, State of Ohio  
My Commission Expires 8-11-98



2350

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LOT 14 IN MOORE AND WALL SUBDIVISION, BEING A RESUBDIVISION OF OUTLOT A; THE SOUTH 4.00 FEET OF LOT 7 AND 24; OF LOTS 8 TO 23 (BOTH INCLUSIVE); OF ~~THE~~ HERETOFORE VACATED PARTS OF ELLIS AVENUE, FAIRVIEW AVENUE AND 151ST STREET; OF ALL OF THE HERETOFORE VACATED ALLEY LYING SOUTH AND SOUTHWESTERLY OF AND ADJACENT TO LOTS 9, 20 AND 21 AFORESAID; ALL IN GREENWOOD MANOR NUMBER 1 SUBDIVISION (BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 11, 1926, AS DOCUMENT NUMBER 9271431, COOK COUNTY, ILLINOIS); ALSO THE SOUTH 29.00 FEET OF LOT 11, LOTS 12 TO 21 (BOTH INCLUSIVE). TOGETHER WITH THAT PART OF HERETOFORE VACATED FAIRVIEW AVENUE LYING WEST OF AND ADJACENT THERETO, ALL IN BLOCK 3, IN CALUMET TERRACE SUBDIVISION (A SUBDIVISION IN THE SOUTHEAST 1/4 AND IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES ON AUGUST 28, 1925, AS DOCUMENT NUMBER 270260), ACCORDING TO PLAT OF SAID MOORE AND WALL SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1971 AS DOCUMENT NUMBER 2598971, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT NUMBER 2598972 AND DOCUMENT NUMBER 2600752, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 29-11-307-045

Cook County Clerk's Office

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