Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 7892649

BA Loan #:

7892649

GNMA Pool #:

178715

LSB#:

CMC02- 713

When recorded mail to:

Lender Service Bureau of America 555 University Avenue, Suite #130

Sacramento, CA 95825



DEFT-01 RECORDING

\$23.50

T#0013 TRAN 8960 12/01/95 15:04:00

#4168 # AS *-95-833300

COOK COUNTY RECURDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Ol Wilson Bridge Road, Worthington, Ohio 43085

(Granter)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANFI OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Rd., Richmond, VA 23294

(Grantce)

the described Mortgage/Deed of Trust, tog ther with the certain note(s) described therein with all interest, all liens, and any rights due or to become due nereon.

Said Mortgage/Deed of Trust is recorded in the Saate of Illinois, County Of Cook.

Official Records on:

August 19, 1992

Original Trustor

MANUEL TAMAYO AND LISA CARCIA

Original Loan Amount: \$67,989

Property Address:

6427 S Troy St, Chicago, Illinois.

Propert Tax ID #:

19-24-109-010

Legal Nunicipality:

Date: September 1, 1994

Document #:

92-616979

Page:

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company,

Lisa A. E. Shook, Vice President

STATE of Ohio County of Franklin Notary Acknowledgement

On, September 1, 1994, before mckrystal Thomason a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WEINESS my hand and official seal.

Notary Public

Document Prepared by: K. Borini Lender Service Bureau of America,

555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company,



KRYSTAL M. THOMPSON Notary Public, State of Chio My Commission Expires 8-11-96

D. Lender Service Bureau. Of America ALL RIGHTS RESERVED

Property of Cothnix Clerk

THE NORTH 5 FEET OF LOT 31 AND ALL OF LOT/38 IN BLOCK 6 IN EAST CHICAGO LAWN, BEING J.A. CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWN-SHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. Property of Cook County Clark's Office PERMANENT TAX NO. 19-24-109-010

95823200