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95533302

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4878872
BA Loan #: 4878872
GNMA Pool #: 61159
LSB #: CMC02- 641



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite #130
Sacramento, CA 95825

DEPT-01 RECORDING \$23.50
T#0013 TRAN 8960 12/01/95 15:05:00
44170 AS *-95-833302
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N Parham Rd., Richmond, VA 23294 (Grantee)

the described Mortgage-Deed of Trust, together with the certain note(s) described therein with all interest,
..All liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook

Official Records on: March 8, 1983

Original Trustor: CALLIE MCCARTHY AND LYNDIA MCCARTHY

Original Loan Amount: \$25,850

Property Address: 812 N Massasoit, Chicago, Illinois.

Property/Tax ID #:

Legal Municipality:

Document #: 26528255

Date: September 1, 1994

Book: Page:
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

Lisa A. E. Shook
Lisa A. E. Shook, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, September 1, 1994, before me, Krystal Thompson, a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Krystal M. Thompson
Krystal M. Thompson, Notary Public

Document Prepared by: K. Borini
Lender Service Bureau of America,
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 8-11-98



95533302

2350

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LOT 20 AND THE SOUTH 15 FEET OF LOT 19 IN LEWIS AND BARNES
SUBDIVISION OF BLOCK 13 OF ALVIN SALISBURY'S SUBDIVISION OF
THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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