## **UNOFFICIAL COPY**

Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4892790

BA Loan #1

GNMA Pool #1 813441

CMC02- 646

When recorded mail to:

Lender Service Bureau of America

555 University Avenue, Suite #130

Sacramento, CA 95825

955033311

DEPT-01 RECORDING

\$23.50

T#0013 TRAN 8961 12/01/95 15:10:00

#4179 + AS +-95-833311

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Granter)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK SF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Rd., Richmond, VA 23294

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest.

all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

June 10, 1992

Original Trustor:

RONALD A CECCONI AND FONALD K CECCONI AND KATHLEEN T. CECCONI

AND MURIEL A. CECCONI

Original Loan Amount: \$92,382

Date: September 1, 1994

Property Address:

3500 Vernon, Brookfield, Illinois,

Property/Tax ID #:

15-34-403-046

Legal Municipality:

Document #:

92411258

Page:

Chemical Residential Murigage Corporation, a New Jersey corporation, formerly known as Margagetten & Company,

Lisa A. E. Shook, Vice President

STATE of Ohio County of Franklin Notary Acknowledgement

On, September 1, 1994, before me, Krystal Thompsora Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

- by 62>00 , Notary Public

Document Prepared by K. Borini Lender Service Bureau of America,

555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company,

KRYSTAL M. THOMPSON Notary Public, State of Ohio My Commission Expires 8-11-96

GAMP ASSIMILATION CARCOL

O Lender Service Burgas Of America ALL RIGHTS RESERVED

FOR CAND THE RORTH DO FELL OF LOT D'IN BLOCK & IN GROSSDALE, A GOODIVISION OF THE SOUTHEAST TWO OF SECTION 34, FORNSHIP 34 NORTH, RANGE 12, FAST OF THE FHIRD PRINCIPAL MERCULAN, IN COOK COUNTY, ILLIMOIS.
PERMANENT CAX NO. 15 34-303-046

Property of County Clerk's Office

958335 MA

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