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Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 1111418

BA Loan #:

1111418

GNMA Pool #:

224789

CMC02- 2735

When recorded mail to:

Let, der Service Bureau of America 555 University Avenue, Suite #130 Sacramento, CA 95825



958333312

DEPT-01 RECORDING

\$23,50

T#0013 TRAN 8961 12/01/95 15:10:00

\$4180 \$ AS #-95-833312

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Rd., Richmond, VA 23294

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the Star of Illinois, County Of Cook.

Official Records on:

September 13, 1993

Original Trustor:

JUSTO BARRON AND MAGDALENA VASQUEZ

Original Loan Amount:

\$89,713

Property Address:

3239 West 61st Street, Chicago, Illinois.

Property Tax ID #:

19-14-419-040

Legal Municipality:

Document #:

92-954489

Date: September 1, 1994

Chemical Residential Martgage Corporation, a New Jersey corporation, formerly Yarner as Margaretten & Company,

tīsa A. E. Shook, Vice President

STATE of Ohio

County of Franklin

Notary Acknowledgement

On, September 1, 1994, before me Krystal Thompson, a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument,

WITNESS my hand and official seal.

امن در فعدرمه , Notary Public

Document Prepared by: K. Borini Lender Service Bureau of America,

555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey corporation, former and a Margaretten & Company,

Inc.

KRYSTAL M. THOMPSON Notary Public, State of Ohio My Commission Expires 8-11-96

GNMA ASSMITMITG, CHICO2

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er Service Bureau, Of America ALL RIGHTS RESERVED

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Property of County Clerk's Office

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