

UNOFFICIAL COPY

Prepared By:

95834605

IMRID KJARR
600 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

PRISM MORTGAGE COMPANY
600 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK
ILLINOIS 60062

95834605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0682991

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
MILWAUKEE, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 30, 1995**
executed by **MARK A. JONES AND LYNNE M. JONES HUSBAND AND WIFE**
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **500 SKOKIE BOULEVARD-SUITE 100**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. **COOK**
hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

95834605

document described

Commonly known as **9239 HARDING, EVANSTON, ILLINOIS 60203**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On NOVEMBER 30, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

TERRY A. MARKUS
known to me to be the **VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Imrid Kjarr

My Commission Expires 11/23/97 County Cook

By: Terry A. Markus
Its: **VICE PRESIDENT**

By: _____
Its: **COOK COUNTY, RECORDER**

Witness: Jesse White
SKOKIE OFFICE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Nov. 26/1995

DPB 191

23 5/2

UNOFFICIAL COPY

DPS 049

2000

958831606

~~958831606~~

Property of Cook County Clerk's Office

10-14-120-042

LOT 34 (EXCEPT THE SOUTH 5 FEET THEREOF) ALL OF LOT 35 AND LOT 36 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 2 IN HARRY A. ROTH AND COMPANY'S CRAWFORD-CHURCH TERMINAL SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 16.096 CHAINS SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION