

UNOFFICIAL COPY



COOK COUNTY  
RECORDER

JESSE WHITE  
ROLLING MEADOWS

95 NOV 30 PM 3:09  
RECORDING 23.00  
MAIL 0.50  
95834624

WHICH RECORDED MAIL TO

G K CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
CHERRY HILL, NJ 08034

95834624

LS# 21041553

POOL #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

CITY NATIONAL BANK OF NEW JERSEY

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
G K CAPITAL MORTGAGE SERVICES, INCORPORATED

all beneficial interest under that certain Mortgage dated November 21, 1995  
executed by Diane Glenn

to Community Bank of Lawndale, Mortgagee  
and recorded as Instrument No. on in book 95834623  
page of Official records in the County Recorder's office of  
County, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
1614 S. Pulaski Road, Chicago, IL 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage

COMMUNITY BANK OF LAUNDALK

By: WILFRED T. BENTLEY

ZEPHYR A. HENDERSON

STATE OF  
COUNTY OF Cook

} SS

Be It Remembered That On This 21ST DAY OF November 19 95  
before me, the undersigned authority, personally appeared WILFRED T. BENTLEY  
who is the SENIOR VICE PRESIDENT and ZEPHYR A. HENDERSON  
who is the AVP / LENDING of COMMUNITY BANK OF LAUNDALK  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

3 EXECUTIVE CAMPUS  
CHERRY HILL, NJ 08032



Kathleen U. Bryant  
NOTARY PUBLIC  
95834624

Prepared By: KATHLEEN U. BRYANT

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Sub Area 11

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95834624

4. The land referred to in this Commitment is described as follows:

ALL THAT CERTAIN PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT# 9530266 ID# 15-22-407-028 BEING KNOWN AND DESIGNATED LOT 12, RYDLE AND LONFLEER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 1 IN SUPERIOR COURT PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN

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