

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 914863
GEN#: 713914869
Inv/Pool: FNMA 50659

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TIVW

95834675

12-01-95 10:24AM
RECORDING 23.00
MAIL 0.50
95834675

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is 270 15 South 20th Street, Birmingham, Alabama, 35203, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 10/23/92, made by **DOEIS M FRANK**

to **ASM FINANCIAL SERVICES, INC.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 92853837

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 6424 N GLENWOOD-UNIT 1
CHICAGO, IL

dated 09/16/95
AMSOUTH BANK OF FLORIDA, INC.

By: *Norman Novitsky*
NORMAN NOVITSKY
VICE PRESIDENT

95834675

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

Maria P. Sandoval *ms*
MARIA P. SANDOVAL Notary Public

MARIA P. SANDOVAL
COM. # 10502-19
NOTARY PUBLIC - CALIFORNIA
104 ANAHEIM BLVD. SUITE 200
ANAHEIM, CALIF. 92805

2.3 PV

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EXHIBIT 'A'

UNIT 1-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENWOOD CONDOMINIUM AND HEALTH CLUB AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25602503 AND AMENDED BY DOCUMENT NUMBER 25650982, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 11-32-327-031-1004

95834675

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