

# UNOFFICIAL COPY

Loan No. 8306680

WHEN RECORDED MAIL TO:

95834029

HEIDI SILVERMAN

450 PLUM CREEK DRIVE  
WHEELING IL 60090



DEPT-01 RECORDING \$23.50  
T#0003 TRAK 2586 12/04/95 13:48:00  
#9448 : SA \*--95-334029  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 03123000631062

from the lien of a certain mortgage made and executed by HEIDI SILVERMAN to HOUSEHOLD BANK, FSB on 12/03/92, and recorded in Document No. 92927926 in the Land Records of COOK County, State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 05/01/95, which assignment is recorded in Document No. , in the Land Records of the Town of WHEELING, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 1, 1995.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature] 95834029  
SHERI D. HALL, VICE PRESIDENT

ATTEST: [Signature]

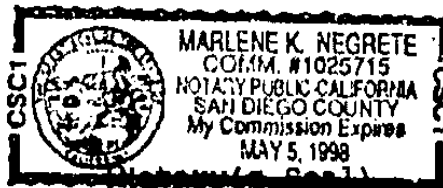
By: [Signature]  
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA  
County of San Diego

On November 1, 1995, before me, MARLENE K. NEGRETE, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature



\$23.50  
HK

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EXHIBIT "a"

UNIT 102-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JULY, 1978 AS DOCUMENT NUMBER 3033165. TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME.

IN AND TO THE FOLLOWING DESCRIBED PREMISES:

PART OF LOT 2 IN HENRY GRANDT AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 21 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THERSOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 29, 1923, AS DOCUMENT NUMBER 172867, IN COOK COUNTY, ILLINOIS.

5002.950

95881029