

UNOFFICIAL COPY

PREPARED BY:

PARKWAY MORTGAGE, INC.
1700 GALLOPING HILL ROAD
KENILWORTH, NJ 07033

AND WHEN RECORDED MAIL TO

NATIONSCREDIT MORTGAGE
2807 Parham Rd., Suite 309
Richmond, VA. 23294

95834098

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office
Corporation Assignment of Real Estate Mortgage

NATIONSCREDIT MORTGAGE

2807 Parham Rd., Suite 309
Richmond, VA. 23294

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 6, 1995
executed by WALTER WILLIAMS

to PARKWAY MORTGAGE, INC.

95834098

a corporation organized under the laws of the State of NEW JERSEY
and whose principal place of business is 1700 GALLOPING HILL ROAD
KENILWORTH, NJ 07033

and recorded in Book/Volume No. 45-75577, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows:

LOT 11 IN BLOCK 12 IN MILLS AND SONS SUBDIVISION OF BLOCKS 3, 4, 5 AND 6
IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN FOSTER SUBDIVISION OF THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-03 RECORDING \$23.50
T00008 TRAN 8637 12/06/95 15:08:00
4933 + 56 * 95-834098
COOK COUNTY RECORDER

when completed,
Return To:

NATIONSCREDIT MORTGAGE
2807 Parham Rd., Suite 309
Richmond, VA. 23294

\$2350
8HC

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RECORDED IN BOOK 17,
PAGE 100, COUNTY OF COOK,
JAN 15 1904

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JAN 15 1904

Property of Cook County Clerk's Office

9583-1099

RECORDED IN BOOK 17,
PAGE 100, COUNTY OF COOK,
JAN 15 1904

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Commonly known as: 1126 NORTH KARLOV, CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY
COUNTY OF UNION

On November 20, 1995 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared
SCOTT KELLER

Scott Keller
BY: SCOTT KELLER
ITS: ASSISTANT VICE PRESIDENT

known to me to be the
ASSISTANT VICE PRESIDENT
and DIANE ANTONISIN
known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Diane Antonisin
BY: DIANE ANTONISIN
ITS: ASSISTANT SECRETARY

WITNESS:

Notary Public Lisa A. Nelson
UNION COUNTY
NEW JERSEY A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Sept. 12, 1998

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95834098